# HIP YOUTH-TO-YOUTH NATIONAL EXPERIENCE 2023 APPLICATION

## APPLICATION INSTRUCTIONS

HIP is an equal opportunity organization; we do not discriminate based upon race, religion, color, national origin, gender, sexual orientation, gender identity, gender expression, age, status as an individual with a disability, or other applicable legally protected characteristics.

- 1. Please PRINT clearly. Applications that cannot be read will be rejected.
- 2. Be sure to answer every question if you feel a question does not apply, answer "NA" for not applicable.
- 3. Send to the appropriate regional representative listed at the end of this application prior to January 20<sup>th</sup>.

# I ACKNOWLEDGE

- □ I am a Canadian citizen who resides in Canada.
- □ I am between the age of 15 and 18 as of March 1, 2023.
- □ I am a student in good standing currently enrolled in a secondary school (Grade 9 12).
- that the submission of this application does not guarantee acceptance into the program. In the case of oversubscription, all applications will be reviewed and a final selection made by the organizing committee.

# PERSONAL INFORMATION

All information you supply is protected according to the federal government's Privacy Act. Information collected is for the specific purpose of planning and delivering this Youth-to-Youth engagement event and will not be sold, rent or disclosed other than for the purpose of this event.

Last Name:		First Name:		
Nickname:		Pronouns:		
Birth Day: Birth Month:			Birth Year:	
To wh	ich of the following groups di	d your ancestors belong?		
	Turtle Island First Nation			
	Turtle Island Métis			
	Turtle Island Inuit			
	Europe (British, Scottish, Wel	sh, Irish, French, German, D	utch, Polish)	Ukrainian, Hungarian, Danish, Swedish, Norwegian,
	Spanish, Italian, Portuguese,	, ,		
			Tanzanian, A	Angolan, Congolese, Cameroonian, South African,
	Namibian, Nigerian, Senegale			
	Americas/Caribbean (Mexico, Puerto Rican, Cuban, Jamaican, Haitian, Latin America, etc.)			
	······································			
	Bengali, Sri-Lankan, Tamil, Armenian, Turkish, Arab, Russian, etc.)			
	Australia/Oceania (Australia, S	South Pacific Islander)		
Gende	<b>ar</b> .		What type	of community do you live in?
ocnac			what type	
	Male		🗆 🗆 Ru	ral
	Female		Ur!	ban
	Genderqueer/Non-binary		🗆 Sul	burban
	Two-Spirit			
	Prefer not to disclose at this t	ime		
T-Shirt size:		Do you ide	ntify as someone with a visible or non-visible	
			disability?	
	Small			
	Medium			5
	Large		🗆 No	
	X-Large		1	

	XX-Large	
	I have a physical and/or mental/health condit e additional support or special accommodatic	ion that reduces the kind or amount of activities you can do or might on?
	Yes	
	No	
lf "Yes'	' please explain:	
Please	list any required medicines, allergies and/or	food sensitivities you may have:

# CONTACT INFORMATION

Phone Number:		Email:	
Street Address:			
City:	Province:		Postal Code:

# PARENT or GUARDIAN INFORMATION

Father Name:	Emergency Phone:
Mother Name:	Emergency Phone:

## EDUCATION BACKGROUND

School Name:		
Career Interest:		
Current Grade: <ul> <li>Nine (9)</li> <li>Ten (10)</li> <li>Eleven (11)</li> <li>Twelve (12)</li> </ul> Please list any school activities you are involved in (cluing the structure) of the structure of the st	<ul> <li>Environmental/Land-Based/Agriculture</li> <li>Education</li> <li>Healthcare</li> <li>Politics/Government/International Relations</li> <li>Other, please list:</li> </ul>	
Please list any community activities you are involved in (clu		

## **REFERENCE INFORMATION**

*Please include a reference (someone we can contact to find out more about you – preferably a teacher or someone you work with – not a friend or family member).* 

Name:			
Phone Number:		Email:	
Relationship:			
Street Address:			
City:	Province:		Postal Code:

## LET US KNOW WHY YOU ARE INTERESTED IN THIS PROGRAM

*Please submit a short paragraph letting us know why you are interested in participating in this event. We will also accept a link to your multimedia submission (TikTok/Youtube video).* 

Why are you interested in participating?		

### COVID SCREENING

This screening is not to be used as a clinical assessment tool or intended to take the place of medical advice, diagnosis, treatment, or legal advice. In the event of any conflict between this document and any applicable legislation, regulation, orders, or directives issued by the Minister of Health or the Chief Medical Officer of Health, the legislation, order or directive prevails.

Yes, I am aware that I will need to provide COVID screening information prior to participating in the in-
person events.

□ Yes, I am fully vaccinated

# HIP YOUTH-TO-YOUTH NATIONAL EXPERIENCE 2023 RELEASE FORM

## YOUTH PARTICIPANT

In consideration of the acceptance of my registration form. I certify that the information provided in this form is complete, true, and correct to the best of my knowledge. Furthermore, by participating in this program:

- I give HIP permission to photograph, videotape, audiotape, and film and to publish recordings in HIP publications including marketing and promotional material both now and in the future.
- I affirm that I am in good health and condition, having not recently been treated for nor am I aware of any condition that would prevent my participation in this engagement beyond what has been identified within this application.
- I have been fully vaccinated to the maximum permitted.
- I understand and, accept as my personal risk, the hazards of my participation in the program.
- I understand that infraction of any rules, regulations, and/or guidelines may result in being withdrawn from the program.

Signature of Youth	
Date:	

## PARENTAL CONSENT

As \_\_\_\_\_\_\_authorized parents/guardians, we hereby release and forever discharge Honoring Indigenous People (HIP), the Rotary Districts, participating Rotary Clubs, Rotary International, Turtle Lodge, Canadian Museum of Human Rights, Elders, Knowledge Keepers, their directors, employees, agents, and servants from any liability whatsoever arising as a result of my participation, and declare this release binding upon myself, my heirs, and administrators and assigns.

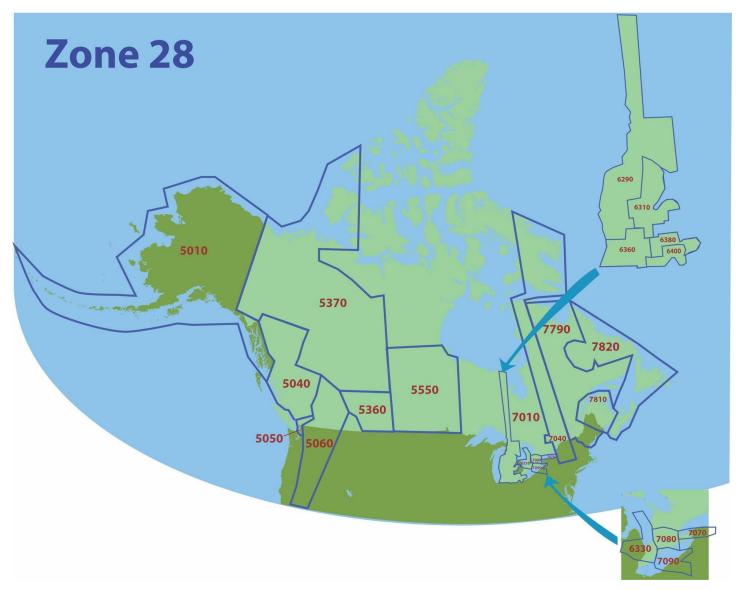
We agree that all photos, interviews or other media information collected during this program may be used by the organizers in promoting this and future events.

Parent/Guardian Signature	
Date:	

# **APPLICATION SUBMISSION**

### 2023

Email your completed and signed application to the appropriate lead listed below for your region. Only applications received prior to the submission date will be considered.



### **Rotary District**

EAST COAST (7810/7820) QUEBEC/ONTARIO (7040) NUNAVUT (7040) ONTARIO (6290) ONTARIO (6330) ONTARIO (6400) **ONTARIO (7010) ONTARIO (7070)** ONTARIO (7080) **ONTARIO (7090)** NW ONTARIO (5580)

#### **District Coordinator/Lead**

Harvey Bass **Rene Melchers Rene Melchers Nicole Patterson** Clay Melnike Suzanne Grouette Don Wakefeild **Bill Empey** John Lomax Gary Flood ?

### Email

harveybass59@gmail.com rmelchers55@gmail.com rmelchers55@gmail.com nic.patterson@gmail.com marketingminds@rogers.com smgrouette@gmail.com dwakefield@bell.net empey@prismeconomics.com lomax3414@gmail.com flood.garry@gmail.com ?

#### Al.Hoeft@salvationarmy.ca

dan@curvedistribution.com Jan.Fox@reachedmonton.ca john.g.rotary@gmail.com lindamross10@gmail.com barb.penner53@gmail.com bobblacker@gmail.com Jan.Fox@reachedmonton.ca Jan.Fox@reachedmonton.ca

Al Hoeft

Dan Doherty Jan Fox John Gustafson Linda Mross Barb Penner Bob Blacker Jan Fox Jan Fox

MANITOBA/NW ONTARIO/SASKATCHEWAN (5550)

ALBERTA (5360) ALBERTA (5370) BRITISH COLUMBIA (5020) BRITISH COLUMBIA (5050) BRITISH COLUMBIA (5060) BRITISH COLUMBIA (5040) YUKON (5370) NORTH WEST TERRITORIES (5370)