# **Accepting Challenges Together**



### Pinetree Secondary School

# THE HOWL

## Day 2-Tuesday, October 14, 2025

| Block | Times               |
|-------|---------------------|
| 1     | 7:45 am - 9:00 am   |
| 2     | 9:05 am - 10:25 am  |
| ESS   | 10:18 am - 11:06 am |
| 3     | 10:30 am - 11:50 am |
| Lunch | 11:50 am - 12:35 pm |
| 4     | 12:35 pm - 1:55 pm  |
| 5     | 2:00 pm - 3:20 pm   |

| Today Tuesday Oct 14th        |        | Tomorrow wednesday Oct 15th |        |
|-------------------------------|--------|-----------------------------|--------|
| Poutine                       | \$6.00 | Jambalaya                   | \$6.75 |
| Pizza Bagel & Caesar Salad    | \$6.00 | Bean & Cheese Quesadilla    | \$6.75 |
| Pulled Pork Sandwich          | \$6.00 | Chilli Dog                  | \$5.25 |
| Mac & Cheese                  | \$5.50 | Cheese Burger Pasta         | \$6.00 |
| Mac & Cheese with Pulled Pork | \$6.50 |                             |        |

#### **GRAD 2026**

#### **Grad Channel**

Grads – have you signed up for the Grad 2026 channel on the My School Day App? If you haven't, do so now so you don't miss out on important Grad info. If you try and add the channel and it asks for a password, enter pinetree. Any other issues with it, see Mrs. Gushta in the office.

#### **Grad Photos**

Artona will be here with their mobile studio in the courtyard October 17<sup>th</sup> -31<sup>st</sup>. Students can bring up to two family members to this session. Sessions can be booked online at <a href="http://www.artona.com/bookings">http://www.artona.com/bookings</a>. Appointments are available on a first-come, first-serve basis and weekends sell out fast. For financial aid for photos, please contact your counselor by October 10<sup>th</sup>. Questions? Please contact Artona directly at email: <a href="https://hello@artona.com">hello@artona.com</a>, phone: 604-872-7272 ext 0.

#### **EXAMS**

### **AP** Exam Registration

If you are interested in writing an AP exam for Physics, Biology, or Chemistry, please see Mr. Leong in the Library for a registration form. Final day to complete and return all forms is November 10, 2025.

## **ATHLETICS**

## **Grade 9 Boys Basketball Meeting**

Anyone who is interested in trying out for the Grade 9 boys basketball team, please attend a lunch meeting on **Wednesday, October 15** in A107.

## **SCHOOL NEWS**

## Library Volunteering

If you are interested in volunteering in the Library this year, please come see Mr. Leong in the Library for more information.

#### **SLC** Executive

Are you interested in a district leadership opportunity? The District Student Leadership Council is looking for members. To apply, scan the QR code located on the bulletin board across from the office. Deadline: **October 17th**.

#### **Forms**

Emergency Release forms are now due in the office. Please drop your completed form off ASAP.

#### Photo Retakes

Artona will be here **Friday October 17**<sup>th</sup> to do photo retakes and to take photos of everyone who hasn't had their photo taken yet.

