



1575 Knappen Street  
Port Coquitlam, BC  
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Phone: 604-941-3401  
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[www.sd43.bc.ca/Kilmer](http://www.sd43.bc.ca/Kilmer)

#### **2010/11 KPAC Executive**

##### **Chair**

Rosie Shaw

##### **Vice-Chair**

Kim Becker

##### **Secretary**

Rachelle Jadot

##### **Treasurer**

Tracey Wray

##### **DPAC Representative**

Salima Mawji

##### **SSFS Parent Education**

Rachelle Jadot

##### **Hot Lunch**

Yvonne Greentree

##### **Fundraising**

Susan Deyotte  
Rachelle Jadot  
Candice Miller

##### **Garden Club**

Michelle Deo

##### **Parent Library**

Thaddeus Seidler

##### **CPF Representative**

Lisa Aspinall

##### **SPC Representatives**

Rosie Shaw  
Kim Becker  
Della O'Reilly

##### **Emergency Prep**

Susan Deyotte  
Anna Sato

##### **Volunteer Coordinators**

Cathy Willis

##### **Safety Committee**

*positions available*

ÉCOLE ÉLÉMENTAIRE  
**KILMER**  
ELEMENTARY SCHOOL

# KPAC News

October 29, 2010

**Next Meeting:** Monday, November 1<sup>st</sup>, 7p.m., Kilmer Library

### **CHAIR'S REPORT**

Well, October has come and gone already, fall is upon us, and we hope that the festivities of the last month have gone well for our Kilmer Families.

November is a month to remember all the loved ones who gave of themselves so that we can have the freedoms that are sometimes taken for granted. Let us not forget our Veterans and military personnel that make us proud to be Canadian.

I look forward to seeing more parents at future KPAC meetings. Remember, it is your chance to give your children a voice. Thank you for this opportunity to serve as your KPAC Chair.

Rosie Shaw ([les.shaw@shaw.ca](mailto:les.shaw@shaw.ca)), PAC Chair

### **VICE-CHAIR'S REPORT**

It was very nice to see a lot of new faces at our last PAC meeting!

Kilmer Spirit Wear and Grad Wear orders went in last week. We are anticipating that the t-shirts and hoodies will be arriving the first or second week of November. Please do not hesitate to contact me if you have questions regarding your order.

Every few years, KPAC funds a workshop with Saleema Noon (<http://SaleemaNoon.com>). You may have seen her in the local media and be familiar with her work as a health educator. As per SD43 guidelines, at least one parent from each family must attend a preparatory meeting before their child/children can attend the subsequent workshop. A parent must also attend the Friday workshop with their child. Please look for the full information package coming home soon and mark your calendar for Weds., Nov. 17<sup>th</sup>, 6:30pm, and Fri., Nov. 19<sup>th</sup>, time to be announced later.

I hope everyone has a safe, fun and rain-free Halloween and see you at the next PAC meeting.

Kim Becker, [wynne01@telus.net](mailto:wynne01@telus.net)

### **EMERGENCY PREPARATION**

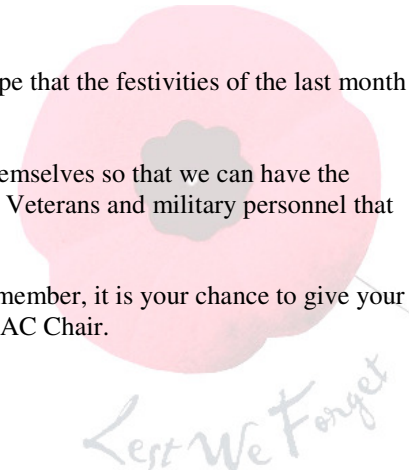
Thank You, Thank You to all the families who have sent in their \$2 donation to replenish the food for the Emergency Prep Kits. We have purchased the Granola Bars, Fruit Leathers and Nutri-Grain bars and now are in the process of distributing them into the classrooms. If you have not sent in the donation, please do so at your earliest convenience.

The Emergency Prep Team Thanks You.

### **SOUTHSIDE FAMILY OF SCHOOLS PARENT EDUCATION (SFSPE)**

Guest speaker **Christopher Burt**, Parenting & Family Development Specialist, presents "*Areas of Influence*", Nov. 23<sup>rd</sup>, 6:45 pm - 8:30 pm at Citadel Middle School (1265 Citadel Drive). Registration form was sent home this week and is also available online @ Kilmer PAC webpage. Cost is \$5 per couple (which can be you and a friend or spouse) or \$3 per single.

Rachelle Jadot, [theadots@gmail.com](mailto:theadots@gmail.com)





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### November Events

#### Garden Club

Every Monday

#### KPAC Meeting

Monday, Nov. 1<sup>st</sup>

#### Scrapbooking/Crafts

Fri., Nov. 5<sup>th</sup>, 5:30-10pm

#### Hot Lunch Orders Due

Wednesday, Nov. 10<sup>th</sup>

#### Remembrance Day

Thursday, Nov. 11<sup>th</sup>

#### District Pro-D Day

Friday, Nov. 12<sup>th</sup>

#### Saleema Noon

##### Body Science

##### Parents Only Meeting

Wed., Nov. 17<sup>th</sup>, 6:30pm

#### Saleema Noon

##### Body Science

##### Parents & Kids

Friday, Nov. 19<sup>th</sup>

#### Hot Lunch

Friday, Nov. 19<sup>th</sup>

#### SSFS Parent Ed

Tuesday, Nov. 23<sup>rd</sup>  
"Areas of Influence"

## **HOT LUNCH PROGRAM**

It is hard to believe that we are going on to our third Hot Lunch of the school year. The first two lunches were very successful both in terms of raising money for KPAC as well as seeing many parents pull together to prepare for and deliver the Hot Lunch. It is a wonderful group and I am honoured to work with you! It is exciting to have many new parents helping - you are the future of Kilmer Hot Lunch.

Our next lunch will be on Friday, November 19. Forms will go home next week, but watch for the early return date (Wednesday, November 10) because there is no school on November 11 & 12. Also watch for a new vendor for December!

Yvonne Greentree, [ylg@shaw.ca](mailto:ylg@shaw.ca)

## **FUNDRAISING**

Thank you to all those that came out to help with the **clothing drive** and to the kids who helped us load all the bags. We collected 115 bags for which KPAC will receive \$2 each. Usually we bring in over 151 bags with a profit of \$3 per bag, so please hold onto those gently used items for our spring clothing drive and let's bring up our totals!

We had our inaugural **Popcorn Day** on Thursday. It was very successful with many happy kids snacking on healthy popcorn while raising **\$175**. We plan on making this a monthly event & hope to provide more notice next month. Thanks to the parent volunteers who came out to help pop the corn & make the sales!

**Entertainment books** - 5 books are outstanding, and then we can close the account and determine our profits this year.

**Donation of \$30** per family brought in over **\$2000** - surpassing last year's donations. Over 50 families participated. Thanks to our Kilmer community for making this a great start to the year!

**Scrap-booking/Craft evenings** for \$5. Drop in for uninterrupted time of your own to get those old projects done and actually use the stuff you've been collecting. Consider bringing a snack to share. Next event is Fri., Nov. 5<sup>th</sup>, 5:30pm - 10:00pm. The remaining scheduled dates. Jan. 14<sup>th</sup>, Feb. 11<sup>th</sup> (Fri. evening) & 12<sup>th</sup> (all day Sat.), Mar. 18<sup>th</sup>, Apr. 8<sup>th</sup>, May 13<sup>th</sup>.

**Cookie Dough** - Order forms coming home after Halloween for delivery on Mon., Dec. 6<sup>th</sup>. Forms are available on PAC webpage.

Watch for details or ask us now about the upcoming **holiday friendly children's party on Dec 10<sup>th</sup>**. Volunteers will be needed.

Wow, so much to keep up with. We thank you all for your contributions in all or just one of these several opportunities to support the Kilmer PAC and your children. If you have any comments, questions or requests please email us. We are always in need of help, but sometimes forget to ask or get too busy. Please drop us a line if you are available.

Your Fundraising Team,

Susan Deyotte

[suedeyotte@shaw.ca](mailto:suedeyotte@shaw.ca)

Candice Miller

[clmiller7@gmail.com](mailto:clmiller7@gmail.com)

Rachelle Jadot

[thejadots@gmail.com](mailto:thejadots@gmail.com)

## **VOLUNTEER LIST**

Volunteers Needed! Please send me an email if you are interested in having your name on the volunteer list for PAC functions. From time to time there are opportunities within the school or the PAC that require a little extra help. Sometimes you can help from home or your help may be needed for spotting the children during the Terry Fox run, or even helping out at fundraiser. The Popcorn Day, our first event coordinated via the list, went very smoothly. Your help is always welcomed and much appreciated.

Thanks,

Cathy Willis, [puckheads@shaw.ca](mailto:puckheads@shaw.ca)

## **GARDEN CLUB**

Kilmer's Little Village is starting to take shape again. The children have been working very hard pulling, digging, separating seeds and planting bulbs for the spring. It is already an exciting year with all the little and big hands that have been working tirelessly.

Congratulations to Heather C. (Gr.5), Ariana Z. (Gr.5), and Owen D. (Gr.2), who wrote and presented speeches representing Kilmer Elementary School at the Coquitlam Farmer's Market Annual Fundraiser on October 16, 2010. They all spoke about the Garden Club and what gardening means to them. They all did a wonderful job!! Included is a picture of the first harvest from Kilmer's Little Village.



Putting a call out: I am putting a call out to any family who might be able to help with a few tools that we need to help the garden club grow. If you have any old tools that you are not using and would be willing to donate it would very much appreciated. You could either e-mail me or drop off the tools with a little note in the courtyard.

- 2 large shovels
- 10 hand shovels
- 1 wheelbarrow
- 2 hoes
- 1 pitchfork
- 2 garden rakes
- 2 leaf rakes

Thank You,  
Michelle Deo, Garden Club Coordinator  
[mlod@telus.net](mailto:mlod@telus.net), 604-468-1695

## **KPAC MEETINGS**

Meetings are generally held on the first Monday of each month (unless it falls on a holiday) in the school library; starting at 7:00 p.m. **Babysitting is provided.**

~~September 13, 2010~~

~~October 4, 2010~~

**November 1, 2010**

December 6, 2010 (Social @ tbd)

January 10, 2011

February 7, 2011

March 7, 2011

April 4, 2011

May 2, 2011 (Elections)

June 6, 2011 (Budget & Social?? tbd)

Check out upcoming meeting agendas & past minutes, as well as archived KPAC newsletters at:  
<http://www.sd43.bc.ca/elementary/kilmer/Parents/PAC/Pages/default.aspx>

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## **KPAC Newsletter By Email**

Please help KPAC go green (and save money) by registering to receive this monthly newsletter by email. Electronic version come in **Full Colour** with embedded **Hyperlinks**. Please bear with us as we get the kinks out of our email & classroom delivery systems. Thanx.

Please print clearly or send an email to [kilmer.news@yahoo.com](mailto:kilmer.news@yahoo.com) with the following info:

I would like to receive this newsletter at this email address: \_\_\_\_\_

Student(s) name(s) and division(s): \_\_\_\_\_



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### **Ongoing Events**

Collection of **Campbell Soup Labels**

Collection of **metal tabs** for Shriners

Collection of **Canadian Tire Money** for Emergency Prep.

Collection of used **ziplock bags** from hot lunch and fundraisers for general reuse.