

## GLENEAGLE TALON TALK

DAY 1 - Tuesday, April 30, 2024



THE EAGLE'S NEST WILL BE OPEN Tuesday, April 30, 2024, FOR LUNCH:

**Soup** Tomato basil

**Entrée** Chuckwagon burger with onion rings

**Dessert** Peanut butter chocolate chip cheesecake

### BELL SCHEDULE

Monday	Tuesday	Wednesday	Thursday	Friday
REGULAR BELL SCHEDULE	REGULAR BELL SCHEDULE	REGULAR BELL SCHEDULE	REGULAR BELL SCHEDULE	REGULAR BELL SCHEDULE

### Student Bell Schedule 2023-2024

BLOCK	REGULAR (80 minutes)	EARLY DISMISSAL (65 minutes)	Assembly Schedule (60 minutes) <small>These dates will be announced as assemblies occur</small>
X	7:36 – 8:56	8:00 – 9:00	7:55 – 8:55
1	9:00 - 10:20	9:00 - 10:00	9:00 – 10:00
2	10:25 – 11:50	10:05 – 11:10	10:05 – 11:05
Assembly			11:05 – 12:25
LUNCH	11:50 - 12:30	11:10 - 11:50	12:25 – 1:05
3	12:35 – 1:55	11:55 - 12:55	1:10 – 2:10
4	2:00 - 3:20	1:00 – 2:00	2:15 – 3:15
Y	3:25 – 4:45	2:05 – 3:05	3:20 – 4:20

## ALL STUDENTS

### WELCOME TO

Ms. Ma, Ms. Yang, Ms. Elkan, Mr. Finnigan, Ms. Pretzer

### MAMMA MIA TICKETS ON SALE

Mamma Mia tickets are **on sale today at lunch outside the MPR**. Ticket prices are \$15/adults, \$12/students. The show opens May 1<sup>st</sup> and runs through May 10<sup>th</sup>, with Thursday, May 2<sup>nd</sup> the sing along night.

Get your tickets to this wonderful show. **Also available online at** <https://www.showtix4u.com/event-details/82962>

### WAFFLE SALE

Hey talons! The waffle sale committee would love to thank you guys for your support! They reached their goal for the day and can't wait for the following days! Keep up the support because all the proceeds are going to BC Children's Hospital, and don't forget to bring cash! See you soon!

## CLUBS

### HEALTH SCIENCES CLUB

Dr. Dossa, a family physician, is coming in to talk about her career with Doctors Without Borders and the international impact of healthcare workers. **The Health Sciences Club will meet at lunch on May 3rd in room 202** to chat with her. You can find more information on Instagram and Teams. See you there!

### HEALTH SCIENCES CLUB

The health sciences club will be hosting a speaker event with Dr. Abbey MacLellan on Wednesday, May 1st, 2024, at lunch in room 201. Stop by to learn more about her journey!

## POST-SECONDARY & CAREER RESOURCES





### ONE-ON-ONE GRADE 12 STUDENT ADVISING

All Grade 12 students can speak with Ms. Chau about their post-secondary applications, admissions to universities and entrance scholarships in a 20-minute one-on-one discussion.

Scan this QR code or click this link <https://bit.ly/3RaZy3l> to book an appointment.



### HOW TO CONNECT

-  [Teams](#) Join Career Centre TEAMS, use this code: ky98vzf
-  [Instagram](#) Follow Career Centre on INSTAGRAM: Gleneagle\_career.Centre
-  [Website](#) Browse WEBSITE
-  [Book a Meeting](#)
- Check out the attached Career Centre news & events.
- Email Ms. Chau [pchau@sd43.bc.ca](mailto:pchau@sd43.bc.ca) if you have other questions.

Stay Golden, Gleneagle...



**Tuesday, April 30, 2024**

## POST SECONDARY EVENTS

Please visit the Career Centre TEAMS, Career Centre Instagram page, or visit our school website for the most up to date events.

### **ONTARIO UNIVERSITIES VIRTUAL INFORMATION SESSION**

**Gr 11's, Gr 10 student who are considering studying at an Ontario university, this is for you...**

**When:** May 22, 2-4pm (PT) | **Where:** ONLINE

**Registration:** <https://form.jotform.com/acadiate/ouis-registration>

**More info:** <https://www.ouevents.ca/virtual/>

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## CAREER CENTRE NEWS: OPPORTUNITIES & EVENTS FOR ALL STUDENTS

Please visit the Career Centre TEAMS, Career Centre Instagram page, or visit our school website for the most up to date events.

### **AKCSE NATIONAL MATH COMPETITION 2024**

**Who can participate:** Students enrolled in British Columbia schools, from Grade 4 through Grade 11.

**Date & Time:** Saturday, May 4, 11:00 AM – 12:30 PM | **Sign up by** April 30, 2024. **Registration fee is \$30.**

**Location:** Simon Fraser University, Burnaby Campus. 8888 University Drive, Burnaby.

**The Association of Korean-Canadian Scientists and Engineers (AKCSE)** is pleased to announce the National Math Competition (NMC) 2024. The goal of the NMC is to promote interest in mathematics and careers in the fields of science, technology, engineering, and mathematics. The exam problems will be based on the Canadian curriculum. *Calculators and cell phones are not allowed.*

More info: [AKCSE - Simon Fraser University \(sfu.ca\)](https://www.akcse.org/)

### **SFU APPLIED SCIENCE CODING CLUB**

**May - June 2024** | SFU Sustainable Energy Engineering Building | **Grade 9-12**

The Coding Club offers a diverse array of in-person workshops tailored for school-age students interested in delving into coding and exploring popular digital tools. From May to June 2024, we present an exciting lineup of workshops covering various topics such as user interface and experience design, programming logic foundations (using Python), web design, mobile app development, and game development. Please review the overview and requirements document for each workshop before registering. Join these workshops to refine your coding skills and unlock your creative potential in the dynamic world of coding and digital innovation! [REGISTER HERE](#)

### **SFU FACULTY OF APPLIED SCIENCES SCIENCE ALIVE - VOLUNTEER OPPORTUNITIES**

#### **HIGH SCHOOL VOLUNTEER POSITIONS**

Summer Programs Volunteer

**Apr - Aug 2024** | **Grade 10-12** who has a strong interest in STEAM topics and is eager to share your enthusiasm with others? We are currently seeking volunteers for multiple positions to support and facilitate online and/or in-person STEM-based youth programs. Join our team and play a crucial role in inspiring the next generation of innovators and problem solvers. Whether you are skilled in coding, robotics, engineering, or science communication, there is an opportunity for you to make a significant impact! [To apply](#) and review the [volunteer role descriptions](#) for more details.

If you have questions, please do not hesitate to contact Eva at [sacoord@sfu.ca](mailto:sacoord@sfu.ca).

### **FUTURE SCIENCE LEADERS (FSL) PROGRAM 2023/2024**

**For students entering grade 10 or 11 in September 2024**

**Application deadline:** May 1, 2024

*Future Science Leaders (FSL)* presented by Acuitas Therapeutics is an after-school science enrichment program for teens designed to unleash creative potential and build a life-long network of like-minded peers while engaging curious minds with the nature of STEAM (science, technology, engineering, art & design, and math) in sessions led by diverse experts and professionals. More information [here](#).

### **CAMP IGNITE – A YOUTH FIREFIGHTING MENTORSHIP PROGRAM FOR GRADE 11 & 12 GIRLS!**

**Application is now open and will close on May 1, 2024**

**When: this summer - August 8-11, 2024**

Participants arrive on Aug 8 in the evening for team building and icebreakers, followed by three days of camp hosted at various fire departments in the lower mainland.

- Are you an aspiring firefighter?
- Would you like to join us for some or all of the weekend to gain experience for your journey to becoming a Career Firefighter?



- Do you have an interest in exploring the limits of your potential? You are invited to share this unique experience while working with a team of like-minded friends who share your passion for challenge and adventure. Camp Ignite is a perfect addition to your resume and gives you an opportunity to meet and align with professional service women who are eager to mentor and support you on your journey. More info and [download the Camp Ignite Participant Application Form-2024](#)

### **SFU APPLIED SCIENCE STEM SPEAKER SERIES**

May 2024 Talk: **FROM BIOMEDICAL RESEARCH TO CLINICAL DIAGNOSTICS**

**May 25, 2024** | 1:00 - 2:00 pm | Grade 8-12

Guest speaker for May is Phung Ta. Phung is a medical laboratory technician at Kingston Health Sciences Centre, where she conducts a wide variety of clinical diagnostic tests on patient samples. She holds a bachelor's degree in Biochemistry from Trent University and a master's degree in Biomedical Engineering from Queen's University, both of which were funded by prestigious, full-ride scholarships. Join this talk to learn about Phung's journey from biomedical research to clinical diagnostics! [Sign Up Here!](#)

June 2024 Talk: **MECHATRONIC SYSTEMS ENGINEERING**

**June 8, 2024** | 1:00 - 2:00 pm | Grade 8-12

Guest speaker for June is Dr. John Shen. Dr. John Shen is a professor and the director of the School of Mechatronic Systems Engineering at Simon Fraser University. He has over 30 years of academic, industrial, and entrepreneurial experience in the field of power electronics, power semiconductor devices, renewable energy systems, fault protection of DC and AC microgrids, and transportation electrification. In this talk, Dr. Shen will provide an introduction to the dynamic field of mechatronic systems engineering and exciting career opportunities within the discipline. Join us to learn more! [Sign Up Here!](#)

### **SAFEHACKS 2024**

**Date:** **June 8-9, 2024.** | **Cost:** \$5.00 admission fee.

**Venue:** Vancouver Independent School for Science and Technology (VISST) 1490 W Broadway #200, Vancouver, BC V6H 4E8

Are you **interested in pursuing STEAM** and **making a difference** in the world? Join SafeHacks, an in-person hackathon that encourages high-school students from around the lower mainland to try and develop prototypes to tackle issues with safe technology use. On top of that, XdHacks Mini Vancouver will provide resources like workshops, keynote presentations, interactive activities, and mentors to help better equip you with skills to create innovative designs!

**Sign Up Here:** <https://form.jotform.com/240945595341058>

**Direct any questions to:** [xdhacksmini.van@gmail.com](mailto:xdhacksmini.van@gmail.com) or our **Instagram:** @xdhacksmini\_van.

### **INTERNATIONAL EDUCATION SUMMER VOLUNTEERING OPPORTUNITY**

**When:** Jul 8 - August 9, 2024 | **Deadline to apply:** **June 14, 2024** | **Grade 10, 11 & 12's**

**SD 43 Coquitlam International Education** is looking for reliable, trustworthy, helpful students who are open to talking to new students and can be flexible with the schedule and placement.

Interested students must submit [this Forms link](#), as well as the [application form](#) and their **resume** by June 14th to [achapell@sd43.bc.ca](mailto:achapell@sd43.bc.ca) or dropped off in person at the board office (IE reception). Additional details can be found in the attachments and in the Form.

Questions? Email Ms Chapell [achapell@sd43.bc.ca](mailto:achapell@sd43.bc.ca)!

### **GOLDEN SPIKE DAYS FESTIVAL VOLUNTEERS WANTED**

Get involved in our community and help out at this Port Moody tradition.

**When:** Saturday, June 29 11:00AM to 10:00PM

Sunday, June 30 11:00AM to 10:00PM

Monday, July 1 11:00AM to 6:00PM

**Who:** Must be 14+.

**Volunteer Registration:** open until **June 14th.**

**Where:** Rocky Point Park

Sign up here: <https://goldenspike.ca/full-menu/get-involved/volunteers-Signup>

More info about the volunteer positions can be found [here](#).

### **VOLUNTEER FOR 2024 SCOTFESTBC**

**When:** **June 14 & 15, 2024** | **Where:** Town Centre Park, Coquitlam

**Positions can be found from the Career Centre TEAM.**

**Registration:** <https://scotfestbc.com/volunteer/#vollies>

Contact the volunteer coordinator, Vivian Newstead: [volunteers@scotfestbc.com](mailto:volunteers@scotfestbc.com) for any questions.

**SOYL YOUTH LEADERSHIP & EMPLOYMENT PROGRAM (FULL FOUR-CREDIT COURSE)**

**Locations:** (1) Suwa'ikh School, 1432 Brunette Ave, Coquitlam; (2) Vancouver

**Dates:** July 2 to August 8, 2024, 9am to 3:00pm Mondays to Thursdays. (6-week program)

**Who:** youth must be entering grade 9 or above in 2024-25 school year

**What:** Interested in nature, first peoples knowledge, and good food? Join [Fresh Roots](#) for a unique **6-week summer leadership and employment program**. The program empowers secondary students (Grades 9-12) to cultivate and steward schoolyard farms for learning, community building and growing Good Food for All. Through their time with SOYL, youth develop skills in growing, cooking, and selling food, as well as a greater connection to themselves, their community, and the regional food system.

Youth also **receive a stipend** and can **receive school credit** for their contributions. More information [here](#).

Questions? Email [soyl@freshroots.ca](mailto:soyl@freshroots.ca) or call 778-764-0344 ext 102.

**PORT MOODY RIBFEST 2024 - VOLUNTEERS NEEDED**

**When:** July 19-21, 2024 | **Where:** Rocky Point Park, Port Moody

**To sign Up:** <https://portmoodyribfest.ca/volunteer/>

To see a full list of volunteer positions and job descriptions for Youth, check out the Career Centre TEAM.

**A certificate of volunteering** will be provided with hours count towards your high school graduation requirement.

**BCIT - CERTIFICATE IN ESSENTIAL SKILLS FOR ARCHITECTURE, CONSTRUCTION & ENGINEERING ("ACE CERTIFICATE")**

**When:** July 2024 to August 2025

**Who:** students **currently enrolled in Grade 12 expecting to graduate in June 2024**, as well as recent (i.e. 2023) high school graduates. This program is specifically **targeted at students who are NOT considering post-secondary education in the Fall for scholastic or financial reasons**, and/or students who are **facing other barriers that inhibit their ability to pursue further education**. This unique opportunity to **access a tuition-sponsored (no cost to student) BCIT Certificate** and **paid practicum placements** in the in-demand ACE sector is intended to support a diverse cohort of students with the attitude and aptitude to make the most of this program. The application is available for download from Career Resources Team. For more information, please email [Ann Martineau](#).

**VOLUNTEERING OPPORTUNITY - SOCCER \*DAY CAMPS 2024\* IN JULY & AUGUST**

**Age:** at least 14 years old by the start of the week you are volunteering.

**Location:** *Town Centre Park* and *Panorama Park*

**How to apply:** Through [an online form](#).

Our camp runs from Jul 2 – August 30, 2024. You can volunteer 1 week or up to the full 9 weeks; full-day (40 hrs/week) or just mornings/afternoon sessions (20 hours/week).

Visit [royalsoccerclub.com](http://royalsoccerclub.com) or contact Kieran Davoren, Office Coordinator 1-800-427-0536 for more information.

**FRASER RIVER DISCOVERY CENTRE: VOLUNTEERS WANTED**

Fraser River Discovery Centre in New Westminster is introducing a **new Volunteer Youth Program**. They are looking for youth wanting to commit volunteer time at the FRDC to **gain valuable work experience** and complete **volunteer hours for graduation**.

**Volunteers must be 15 years of age or older and should have a desire to work with children and families.**

Position	Summer Camp Assistant	Public Programs Assistant
Time Commitment	Complete a <b>minimum of 60 hours</b> over the course of 8 weeks (from July to August)	Complete <b>at least 80 hours from September to June</b> . You can choose the days you volunteer to <i>achieve school/life balance</i> .

**More info about the Fraser River Discovery Centre and to apply here.**

## SCHOLARSHIP OPPORTUNITIES

Please visit the Career Centre TEAMS, Career Centre Instagram page, or visit our school website for the most up to date scholarship/bursary opportunities.


**GLENEAGLE CLASS OF 2024 - DID YOU WIN A SCHOLARSHIP OR BURSARY?**

**CONGRATULATIONS! \*\*\*\*\* DEADLINE TO SUBMIT IS MONDAY, MAY 20 AT 4PM \*\*\*\*\***

Please let us know any financial award offered by universities/colleges and/or external organizations [ENTRANCE, community award, bursary] and the value for each, **so that we can include the information in the COMMENCEMENT BOOKLET**. Thank you.

**IMPORTANT:** If you have won multiple awards, please fill out **ONE form PER award**. Thank you.

Here's the [link to submit](#)



### **SUSAN AND STEVEN RUBIN EDUCATIONAL SCHOLARSHIP FUND**

**Value:** \$1,800 | **Deadline:** May 1, 2024

To qualify, applicants must be:

- Canadian Citizens or Landed Immigrants landed for at least 3 years
- enroll at an accredited PSI (university, college, trade or technical institute) in a program for at least two years leading to a Diploma or Degree
- the PSI must be located in Canada or Israel.
- maintain an average of between 60-79% in both grades 11 & 12
- answer 4 questions with each question not more than 500 words.

Completed application to be submitted **by May 1, 2024** via email [ssrub2022@gmail.com](mailto:ssrub2022@gmail.com)

Application form can be obtained from Career Centre Teams.

### **MYBLUEPRINT X SCOTIABANK SCHOLARSHIPS**

**For full eligibility and application, go to this link.** <https://education.myblueprint.ca/scotia>

**Value:** 16 x \$3,750 (Scotiabank's \$60,000 investment consists of 4 Themes across 4 regions)

BC is one of the 4 regions.

**Deadline:** May 3, 2024

**4 Scholarship Themes:**

- [Diversity Scholarship](#)
- [Future Women Leaders Scholarship](#)
- [Financial Wellness Scholarship](#)
- [STEM Scholarship](#)

### **THE JIM HEBDEN 2024 CHEMISTRY BURSARY**

**Value:** \$1,000 | **Deadline:** May 10, 2024

**Criteria:**

- student has or will complete **Chemistry 12** by June 2024
- student demonstrates plans to continue the study of chemistry at a recognized PSI, towards a **chemistry degree** OR in a **related-field** to chemistry such as **nursing** or **engineering**

**Application Requirements:**

- **letter** describing how study of chemistry is essential to their educational/career goals
- **essay** explaining why they would encourage a Gr 10 to study chemistry; and what they have done in the past 2 years to make your school/community a better place for others.
- **letter of reference from a teacher**

More details can be found from Career Centre Team and website.

### **RICK & AMANDA HANSEN SCHOLARSHIP FOR YOUTH WITH DISABILITIES – UP TO \$40,000**

**Value:** Funding of up to \$10,000 per year (up to a maximum of \$40,000)

**Application Deadline:** May 31, 2024

Applications accepted online at:

<https://secure.rickhansen.com/f/RickandAmandaHansenScholarshipforYouthwithDisabilities>

For more information including **Eligibility**, required forms for application, guidelines, terms and conditions, and evaluation criteria, please visit [www.RickHansen.com/Scholarship](http://www.RickHansen.com/Scholarship).

### **FRASER INSTITUTE STUDENT ESSAY CONTEST**

**Value:** 5 prizes totalling \$4,000

**Deadline:** June 5, 2024

**The Fraser Institute's 2024 Student Essay Contest is NOW OPEN!**

**Example Essay Questions:**

- What would Milton Friedman argue should be a government's response to inflation?
- In a post-COVID world, what would Jane Jacobs say about the state of our cities?
- How can Joseph Schumpeter's concept of creative destruction help us understand the rise and fall of businesses or new technology?
- What would one of the Essential Scholars say about Canada's current housing and rent situation?
- How might F.A. Hayek address today's current unemployment rate and what policy recommendations might he suggest?

**Learn more about essay contest requirements and submission process by reading our [2024 Contest Rules](#) and [FAQ Student Essay Contest 2024](#). Visit [www.essentialscholars.org](http://www.essentialscholars.org) for more information.**



**HORATIO ALGER VOCATIONAL & TECHNICAL EDUCATION SCHOLARSHIP FOR GRADE 12 STUDENTS****VALUE:** 25 \$3,000 Scholarships Awarded | **APPLICATION DEADLINE:** June 15, 2024 0900 PST [APPLY HERE.](#)**ELIGIBILITY - To be eligible to apply, applicants must meet the following criteria:**

- Have completed high school (or earned high school equivalency credential) by July 1
- Applying or enrolled for Fall 2024 in a vocational or technical program at a government or not-for-profit institution, with direct pathways to employment
- Demonstrated critical financial need (\$65,000 or less annual net income per family is required)
- Demonstrated perseverance in overcoming adversity
- Be under the age of 35
- Be a Canadian citizen

[Follow Ms Chau on Instagram](#)[Book a meeting with Ms Chau](#)[Join the Gleneagle Post Secondary & Career Resource Centre](#)Team code: **ky98vzf**

[Note: you need to sign in to your sd43 account to join]