

# GLENEAGLE TALON TALK

DAY 1 - Monday, April 22, 2024



THE EAGLE'S NEST WILL BE OPEN Monday, April 22, 2024, FOR LUNCH:

**Soup** Beef vegetable

**Entrée** Mac & cheese with crispy pancetta & toasted garlic bread

**Dessert** Orange chiffon cake with a silky icing

## BELL SCHEDULE

Monday	Tuesday	Wednesday	Thursday	Friday
EARLY DISMISSAL BELL SCHEDULE	EARLY DISMISSAL BELL SCHEDULE	REGULAR BELL SCHEDULE	REGULAR BELL SCHEDULE	ASSEMBLY BELL SCHEDULE

Student Bell Schedule 2023-2024			
BLOCK	REGULAR (80 minutes)	EARLY DISMISSAL (65 minutes)	Assembly Schedule (60 minutes) <small>These dates will be announced as assemblies occur</small>
X	7:36 – 8:56	8:00 – 9:00	7:55 – 8:55
1	9:00 - 10:20	9:00 - 10:00	9:00 – 10:00
2	10:25 – 11:50	10:05 – 11:10	10:05 – 11:05
Assembly			11:05 – 12:25
LUNCH	11:50 - 12:30	11:10 - 11:50	12:25 – 1:05
3	12:35 – 1:55	11:55 - 12:55	1:10 – 2:10
4	2:00 – 3:20	1:00 – 2:00	2:15 – 3:15
Y	3:25 – 4:45	2:05 – 3:05	3:20 – 4:20

## ALL STUDENTS

### WELCOME TO

Ms. Reena, Ms. Smith, Ms. Cecchini, Ms. Duarte, Ms. Carmichael, Mr. Simmons

### VALEDICTORIAN NOMINEES

All valedictorian nominees are to meet with Ms. Butterfield in the counselling office at the start of lunch today for a very quick meeting about next steps in the process. Please arrive quickly so that we can start promptly and be wrapped up within 5 minutes!

### ATTENTION ALL GRADE 9'S.

The next On the DL is out today! It's an early dismissal today - the perfect time to check the Digital Literacy team and work on your assignments.

### ATTENTION ALL GRADE 12'S!

Your CAPSTONE presentations take place tomorrow afternoon. Your designated time and room number is posted outside the counselling window. If you do not see your name there, please see Mrs. Demonte immediately.

## ATTENTION ALL GR 10 & 11 STUDENTS- UNIVERSITY OF TORONTO IS COMING TO GLENEAGLE

Are you interested in studying at U of T and/or applying to schools in Ontario? Tomorrow, Tuesday, April 23, 2024, after school at 2pm in the library, a representative from the University of Toronto is coming to Gleneagle to give a presentation on WHAT's new in the OUAC, overall application process in the Fall and how to get prepared for your application. Don't miss this great opportunity!

## EARTH DAY

Hey Talons! Happy Earth Day! This week is Eco week! Make sure that you participate in Green Teams daily environmental challenges by scanning the QR code on the posters around the school! Today's challenge is to have a single-use plastic free lunch. Tomorrow's task is to walk, bus, or bike to school. Make sure to document your activities!

## MAMMA MIA TICKETS ON SALE

Mamma Mia tickets are **on sale today at lunch outside the MPR**. Ticket prices are \$15/adults, \$12/students. The show opens May 1<sup>st</sup> and runs through May 10<sup>th</sup>, with Thursday, May 2<sup>nd</sup> the sing along night.

Get your tickets to this wonderful show. **Also available online at <https://www.showtix4u.com/event-details/82962>**

## WAFFLE SALE APRIL 29<sup>th</sup> - MAY 3<sup>rd</sup>

Hey Talons! Just a reminder that the Leadership 10 committee is bringing you a waffle sale!

From April 29<sup>th</sup> - May 3<sup>rd</sup>, you can enjoy a variety of delicious waffles, and all the proceeds go directly to the BC Children's Hospital Foundation! Stay tuned!

## CHANGE WARS

Remember to bring your cash to the foyer and drop it in your team's bucket! Every dollar is worth one point, however a toonie dropped in an opponent's bucket will deduct three points from their total. The amount each grade raises will determine how many points each team begins with at the upcoming spirit assembly on April 26th.

## POST-SECONDARY & CAREER RESOURCES





### ONE-ON-ONE GRADE 12 STUDENT ADVISING

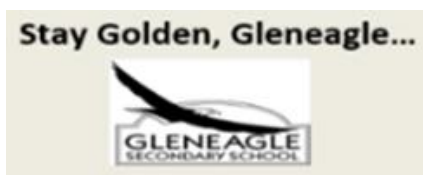
All Grade 12 students can speak with Ms. Chau about their post-secondary applications, admissions to universities and entrance scholarships in a 20-minute one-on-one discussion.

Scan this QR code or click this link <https://bit.ly/3RaZy3l> to book an appointment.



### HOW TO CONNECT

-  [Teams](#) Join Career Centre TEAMS, use this code: ky98vzf
-  [Instagram](#) Follow Career Centre on INSTAGRAM: Gleneagle\_career\_Centre
-  [Website](#) Browse WEBSITE
-  [Book a Meeting](#)
- Check out the attached Career Centre news & events.
- Email Ms. Chau [pchau@sd43.bc.ca](mailto:pchau@sd43.bc.ca) if you have other questions.





**Monday, April 22, 2024**

## POST SECONDARY EVENTS

Please visit the Career Centre TEAMS, Career Centre Instagram page, or visit our school website for the most up to date events.

### **\*\*\*(new) ATTENTION ALL GR 10 & 11: UNIVERSITY OF TORONTO IS COMING TO GLENEAGLE**

**Are you interested in studying at U of T and/or applying to schools in Ontario?**

On **Tuesday, April 23, 2024** **after school at 2pm** in the **Library**, a representative from the **University of Toronto** is coming to Gleneagle to give a presentation on **WHAT's new in the OUAC overall application process in the Fall and how to get prepared for your application.**

### **INFO WEEK AT VCC – APRIL 22-26**

#### **WIN A \$1,000 TUITION CREDIT**

**VCC is giving away a \$1,000 tuition credit to each of three lucky Info Week at VCC attendees.**

**When:** April 22-26

**Where:** most sessions being ONLINE, with some in-person throughout the week

**What:** Sessions hosted by VCC instructors representing VCC programs in health sciences, design, trades, university transfer, hospitality, and more.

Full list and registration details: <https://www.vcc.ca/applying/apply-now/info-sessionstours/info-week/>

### **UK UNIVERSITY FAIR 2024**

**When:** Thursday, **April 25, 2024** | 4-8pm

**Where:** SFU Harbour Centre Campus, 515 West Hastings St, Vancouver

39 TOP UK university representatives (e.g. U of Birmingham, City (UoL), Edinburgh, Liverpool, Leeds, Leicester, Southampton, Royal Veterinary College (UoL), Queen's University Belfast, University College London (UCL) and many more) will be there to discuss options available to students in:

- Law (directly high school entry, 3-year law degree)
- Medicine
- Pharmacy
- Physiotherapy
- Veterinary Science and more

Registration: <https://www.studyin-uk.ca/>

Check out the list of universities in the poster. Questions? Email [vancouver@studyin-uk.com](mailto:vancouver@studyin-uk.com)

### **NACAC NATIONAL COLLEGE FAIR – VANCOUVER**

**When:** Saturday, **April 27** | 1-4pm

**Where:** Vancouver Convention Centre (W)

FREE event for grades 9 – 12, There will be 150+ universities attending the fair this year.

This is an opportunity for students and parents to meet one-on-one with top universities from across Canada, the United States, the United Kingdom, and the world.

Students are invited to [pre-register](#) online.

Check out the [speaker sessions](#) of interest and a list of all the [participating universities](#) this year.

### **LANGARA UPCOMING INFORMATION SESSIONS IN APRIL 2024**

Langara hosts online and in-person information sessions for prospective students to learn more about specific programs. Please click the program title below to sign up for the session.

**Education Assistant Programs:** **April 29, 2024** 5:00 pm - 6:00 pm (Virtual)

For more information sessions and available dates, please click [here](#).

### **Open Doors, Open Minds kʷamkʷəm kʷθə ʃxʷqʷeləwən ct ʔə tə ńa xet**

**When:** Tuesday, **April 30, 2024**, from 9:00 am to 2:00 pm | **Where:** KPU Surrey Campus

KPU is pleased to invite Indigenous high school students to their [Open Doors, Open Minds](#) event. Students will have the opportunity to meet current students and faculty members, listen to engaging keynote speakers, attend mock classes, learn about KPU's Indigenous Services for Students, and win amazing prizes. To register, [RSVP here!](#) If you'd like further details or have any questions about Open Doors, Open Minds please contact [study@kpu.ca](mailto:study@kpu.ca).

### **ONTARIO UNIVERSITIES VIRTUAL INFORMATION SESSION**

**Gr 11's, Gr 10 student who are considering studying at an Ontario university, this is for you...**

**When:** **May 22, 2-4pm** (PT) | **Where:** ONLINE

**Registration:** <https://form.jotform.com/acadiate/ouis-registration>

**More info:** <https://www.ouevents.ca/virtual/>



## CAREER CENTRE NEWS: OPPORTUNITIES & EVENTS FOR ALL STUDENTS

Please visit the Career Centre TEAMS, Career Centre Instagram page, or visit our school website for the most up to date events.

### **2024 COQUITLAM RCMP - JUNIOR MOUNTIE POLICE ACADEMY**

**For youth ages 10-14** (Students must be 14 years before July 1st, 2024)

**Dates:** July 15 - July 19, 2024, a fun week-long summer camp

**Location:** Poirier Sport and Leisure Complex (633 Poirier St, Coquitlam, BC)

**Deadline to apply:** April 19, 2024

More details and to register from [this link](#).

### **SFU APPLIED SCIENCE STEM SPEAKER SERIES**

**April 2024 Talk: STEM CELL BIOLOGY**

**April 20, 2024 | 1:00 - 2:00 pm | Grade 8-12**

Our guest speaker for April is Dr. Valentina Marchetti . Dr. Marchetti is a senior scientist at Stemcell Technologies and an Adjunct Professor in the Faculty of Science at Simon Fraser University. She obtained her PhD in experimental physiopathology at the University of Rome, Italy, and spent 5 years as post-doctoral fellow at The Scripps Research Institute. One of her research interests was studying the role of endothelial stem cells, which differentiate to form blood vessels, in the onset of heart and blood vessel diseases. Join this talk to learn about endothelial stem cells and their applications! [Sign Up Here](#).

**June 2024 Talk: MECHATRONIC SYSTEMS ENGINEERING**

**June 8, 2024 | 1:00 - 2:00 pm | Grade 8-12**

Our guest speaker for June is Dr. John Shen . Dr. John Shen is a professor and the director of the School of Mechatronic Systems Engineering at Simon Fraser University. He has over 30 years of academic, industrial, and entrepreneurial experience in the field of power electronics, power semiconductor devices, renewable energy systems, fault protection of DC and AC microgrids, and transportation electrification. In this talk, Dr. Shen will provide an introduction to the dynamic field of mechatronic systems engineering and exciting career opportunities within the discipline. Join us to learn more! [Sign Up Here!](#)

### **SD43 WHAT THE "L" - DRIVER'S PROGRAM**

In partnership with ACCESS BC, The Coquitlam School District will be offering Indigenous Students (age eligible) the opportunity to earn their Learners Permit for free!

**WHO? -** This program is open to **Indigenous students** ages 16-19 years old.

**DATE & LOCATION -** Session #1- Tuesday, May 7, 2024 9:30 AM- 1:30 PM

Session #2- Tuesday, May 14, 2024 9:30 AM- 1:30 PM

ICBC Test- Tuesday, May 14 2:00-4:00PM (exact time TBD, transportation provided)

### **HERE ARE THE STEPS TO REGISTER**

**COMPLETE ONLINE SURVEY** to start the application process.

There are only 10 spots available for this program. Registration will be based on a first come first serve basis. To register, students **MUST** complete the online form and hand in a completed parental/guardian release form. **The deadline to register will be Friday April 26, 2024 (or until full).**

### **THE SKY'S NO LIMIT - SHE IS ANYTHING! 2024!**

**When:** April 27-28, 2024 | **Where:** Abbotsford International Airport

**Organized by:** [Achieve Anything Foundation](#)

**To apply:** [Achieve Anything Foundation Volunteer Form](#) (go down to the APPLY button)

### **AKCSE NATIONAL MATH COMPETITION 2024**

**Who can participate:** Students enrolled in British Columbia schools, from Grade 4 through Grade 11.

**Date & Time:** Saturday, May 4, 11:00 AM – 12:30 PM | **Sign up by** April 30, 2024. **Registration fee is \$30.**

**Location:** Simon Fraser University, Burnaby Campus. 8888 University Drive, Burnaby.

**The Association of Korean-Canadian Scientists and Engineers (AKCSE)** is pleased to announce the National Math Competition (NMC) 2024. The goal of the NMC is to promote interest in mathematics and careers in the fields of science, technology, engineering, and mathematics. The exam problems will be based on the Canadian curriculum. *Calculators and cell phones are not allowed.*

More info: [AKCSE - Simon Fraser University \(sfu.ca\)](#)



### **SFU APPLIED SCIENCE CODING CLUB**

**May - June 2024** | SFU Sustainable Energy Engineering Building | Grade 9-12

The Coding Club offers a diverse array of in-person workshops tailored for school-age students interested in delving into coding and exploring popular digital tools. From May to June 2024, we present an exciting lineup of workshops covering various topics such as user interface and experience design, programming logic foundations (using Python), web design, mobile app development, and game development. Please review the overview and requirements document for each workshop before registering. Join these workshops to refine your coding skills and unlock your creative potential in the dynamic world of coding and digital innovation! [REGISTER HERE](#)

### **SFU FACULTY OF APPLIED SCIENCES SCIENCE ALIVE - VOLUNTEER OPPORTUNITIES**

#### **HIGH SCHOOL VOLUNTEER POSITIONS**

Summer Programs Volunteer

**Apr - Aug 2024** | Grade 10-12 who has a strong interest in STEAM topics and is eager to share your enthusiasm with others? We are currently seeking volunteers for multiple positions to support and facilitate online and/or in-person STEM-based youth programs. Join our team and play a crucial role in inspiring the next generation of innovators and problem solvers. Whether you are skilled in coding, robotics, engineering, or science communication, there is an opportunity for you to make a significant impact! [To apply](#) and review the [volunteer role descriptions](#) for more details.

If you have questions, please do not hesitate to contact Eva at [sacoord@sfu.ca](mailto:sacoord@sfu.ca).

### **CAMP IGNITE – A YOUTH FIREFIGHTING MENTORSHIP PROGRAM FOR GRADE 11 & 12 GIRLS!**

**Application is now open and will close on May 1, 2024**

**When: this summer - August 8-11, 2024**

Participants arrive on Aug 8 in the evening for team building and icebreakers, followed by three days of camp hosted at various fire departments in the lower mainland.

- Are you an aspiring firefighter?
- Would you like to join us for some or all of the weekend to gain experience for your journey to becoming a Career Firefighter?
- Do you have an interest in exploring the limits of your potential? You are invited to share this unique experience while working with a team of like-minded friends who share your passion for challenge and adventure.

Camp Ignite is a perfect addition to your resume and gives you an opportunity to meet and align with professional service women who are eager to mentor and support you on your journey.

More info and [download the Camp Ignite Participant Application Form-2024](#)

### **FUTURE SCIENCE LEADERS (FSL) PROGRAM 2023/2024**

**For students entering grade 10 or 11 in September 2024**

**Application deadline: May 1, 2024**

*Future Science Leaders (FSL)* presented by Acuitas Therapeutics is an after-school science enrichment program for teens designed to unleash creative potential and build a life-long network of like-minded peers while engaging curious minds with the nature of STEAM (science, technology, engineering, art & design, and math) in sessions led by diverse experts and professionals. More information [here](#).

### **SAFEHACKS 2024**

**Date: June 8-9, 2024.** | **Cost:** \$5.00 admission fee.

**Venue:** Vancouver Independent School for Science and Technology (VISST) 1490 W Broadway #200, Vancouver, BC V6H 4E8

Are you **interested in pursuing STEAM** and **making a difference** in the world? Join SafeHacks, an in-person hackathon that encourages high-school students from around the lower mainland to try and develop prototypes to tackle issues with safe technology use. On top of that, XdHacks Mini Vancouver will provide resources like workshops, keynote presentations, interactive activities, and mentors to help better equip you with skills to create innovative designs!

**Sign Up Here:** <https://form.jotform.com/240945595341058>

**Direct any questions to:** [xdhacksmini.van@gmail.com](mailto:xdhacksmini.van@gmail.com) or our Instagram: @xdhacksmini\_van.

### **INTERNATIONAL EDUCATION SUMMER VOLUNTEERING OPPORTUNITY**

**When:** Jul 8 - August 9, 2024 | **Deadline to apply:** **June 14, 2024** | **Grade 10, 11 & 12's**

**SD 43 Coquitlam International Education** is looking for reliable, trustworthy, helpful students who are open to talking to new students and can be flexible with the schedule and placement.

Interested students must submit [this Forms link](#), as well as the [application form](#) and their **resume** by June 14th to [achapell@sd43.bc.ca](mailto:achapell@sd43.bc.ca) or dropped off in person at the board office (IE reception). Additional details can be found in the attachments and in the Form.

Questions? Email Ms Chapell [achapell@sd43.bc.ca](mailto:achapell@sd43.bc.ca)!



**GOLDEN SPIKE DAYS FESTIVAL VOLUNTEERS WANTED**

Get involved in our community and help out at this Port Moody tradition.

**When:** Saturday, June 29 11:00AM to 10:00PM  
Sunday, June 30 11:00AM to 10:00PM  
Monday, July 1 11:00AM to 6:00PM

**Who:** Must be 14+.

**Volunteer Registration:** open until **June 14th**.

**Where:** Rocky Point Park

Sign up here: <https://goldenspike.ca/full-menu/get-involved/volunteers-Signup>

More info about the volunteer positions can be found [here](#).

**SOYL YOUTH LEADERSHIP & EMPLOYMENT PROGRAM (FULL FOUR-CREDIT COURSE)**

**Locations:** (1) Suwa'lkh School, 1432 Brunette Ave, Coquitlam; (2) Vancouver

**Dates:** **July 2 to August 8, 2024**, 9am to 3:00pm Mondays to Thursdays. (6-week program)

**Who:** youth must be entering grade 9 or above in 2024-25 school year

**What:** Interested in nature, first peoples knowledge, and good food? Join [Fresh Roots](#) for a unique **6-week summer leadership and employment program**. The program empowers secondary students (Grades 9-12) to cultivate and steward schoolyard farms for learning, community building and growing Good Food for All. Through their time with SOYL, youth develop skills in growing, cooking, and selling food, as well as a greater connection to themselves, their community, and the regional food system.

Youth also **receive a stipend** and can **receive school credit** for their contributions. More information [here](#).

Questions? Email [soyl@freshroots.ca](mailto:soyl@freshroots.ca) or call 778-764-0344 ext 102.

**BCIT - CERTIFICATE IN ESSENTIAL SKILLS FOR ARCHITECTURE, CONSTRUCTION & ENGINEERING ("ACE CERTIFICATE")**

**When:** **July 2024 to August 2025**

**Who:** students **currently enrolled in Grade 12 expecting to graduate in June 2024**, as well as recent (i.e. 2023) high school graduates. This program is specifically **targeted at students who are NOT considering post-secondary education in the Fall for scholastic or financial reasons**, and/or students who are **facing other barriers that inhibit their ability to pursue further education**. This unique opportunity to **access a tuition-sponsored (no cost to student) BCIT Certificate and paid practicum placements** in the in-demand ACE sector is intended to support a diverse cohort of students with the attitude and aptitude to make the most of this program. The application is available for download from Career Resources Team. For more information, please email [Ann Martineau](mailto:Ann.Martineau).

**VOLUNTEERING OPPORTUNITY - SOCCER \*DAY CAMPS 2024\* IN JULY & AUGUST**

**Age:** at least **14 years** old by the start of the week you are volunteering.

**Location:** **Town Centre Park** and **Panorama Park**

**How to apply:** Through [an online form](#).

Our camp runs from Jul 2 – August 30, 2024. You can volunteer 1 week or up to the full 9 weeks; full-day (40 hrs/week) or just mornings/afternoon sessions (20 hours/week).

Visit [royalsooccerclub.com](http://royalsooccerclub.com) or **contact** Kieran Davoren, Office Coordinator **1-800-427-0536** for more information.

**FRASER RIVER DISCOVERY CENTRE: VOLUNTEERS WANTED**

Fraser River Discovery Centre in New Westminster is introducing a **new** Volunteer Youth Program. They are looking for youth wanting to commit volunteer time at the FRDC to **gain valuable work experience** and complete **volunteer hours for graduation**.

**Volunteers must be 15 years of age or older and should have a desire to work with children and families.**

Position	Summer Camp Assistant	Public Programs Assistant
Time Commitment	Complete a <b>minimum of 60 hours</b> over the course of 8 weeks (from July to August)	Complete <b>at least 80 hours from September to June</b> . <i>You can choose the days you volunteer to achieve school/life balance.</i>

[More info about the Fraser River Discovery Centre and to apply here.](#)

## SCHOLARSHIP OPPORTUNITIES

Please visit the Career Centre TEAMS, Career Centre Instagram page, or visit our school website for the most up to date scholarship/bursary opportunities.

### \*\*\*(new) **GLENEAGLE CLASS OF 2024 - DID YOU WIN A SCHOLARSHIP OR BURSARY?**

#### CONGRATULATIONS!

Please let us know any financial award offered by universities/colleges and/or external organizations [ENTRANCE, community award, bursary] and the value for each, **so that we can include the information in the COMMENCEMENT BOOKLET**. Thank you.

**IMPORTANT:** If you have won multiple awards, please fill out **ONE form PER award**. Thank you.

Here's the [link to submit](#)

### \*\*\*(new) **MYBLUEPRINT X SCOTIABANK SCHOLARSHIPS**

For full eligibility and application, go to this link. <https://education.myblueprint.ca/scotia>

**Value:** 16 x \$3,750 (Scotiabank's \$60,000 investment consists of 4 Themes across 4 regions)  
BC is one of the 4 regions.

**Deadline:** **May 3, 2024**

#### 4 Scholarship Themes:

- [Diversity Scholarship](#)
- [Future Women Leaders Scholarship](#)
- [Financial Wellness Scholarship](#)
- [STEM Scholarship](#)

### \*\*\*(new) **RICK & AMANDA HANSEN SCHOLARSHIP FOR YOUTH WITH DISABILITIES – UP TO \$40,000**

**Value:** Funding of up to \$10,000 per year (up to a maximum of \$40,000)

**Application Deadline:** **May 31, 2024**

Applications accepted online at:

<https://secure.rickhansen.com/f/RickandAmandaHansenScholarshipforYouthwithDisabilities>




For more information including **Eligibility**, required forms for application, guidelines, terms and conditions, and evaluation criteria, please visit [www.RickHansen.com/Scholarship](http://www.RickHansen.com/Scholarship).

### **BCIAF SUMMER STUDENT FARM WORKER BURSARY**

For those who are 16+ secondary and post-secondary students! 🌻

If you're working in or curious about working in British Columbia's agriculture sector this summer, we've got some exciting news for you. How does a **\$3,000** bursary sound?

**To qualify for a bursary**, students must work a minimum number of hours and for a BC-based employer in:

 Primary agriculture  Food, beverage, or seafood processing  Fishing or aquaculture

**The Summer Student Farm Worker Bursary Program** will be accepting applications starting **January 11, 2024** for the 2024 Summer Season until **April 30, 2024, at 4:30 pm PST** or until funding is fully committed.

**Application submissions** will be accepted through the [IAF Client Portal](#).

**Funding will be awarded** on a first-come first-serve basis. Applicants may apply without confirmation of employment, however, will only receive conditional approval for funding pending the confirmation of employment.

**More information and to apply:** <https://iafbc.ca/summer-student-farm-worker-bursary-program/#application> 🌱👤🌱

### **SUSAN AND STEVEN RUBIN EDUCATIONAL SCHOLARSHIP FUND**

**Value:** \$1,800 | **Deadline:** **May 1, 2024**

To qualify, applicants must be:

- Canadian Citizens or Landed Immigrants landed for at least 3 years
- enroll at an accredited PSI (university, college, trade or technical institute) in a program for at least two years leading to a Diploma or Degree
- the PSI must be located in Canada or Israel.
- **maintain an average of between 60-79% in both grades 11 & 12**
- answer 4 questions with each question not more than 500 words.

Completed application to be submitted **by May 1, 2024** via email [ssrub2022@gmail.com](mailto:ssrub2022@gmail.com)

Application form can be obtained from Career Centre Teams.

**THE JIM HEBDEN 2024 CHEMISTRY BURSARY****Value:** \$1,000 | **Deadline:** **May 10, 2024****Criteria:**

- student has or will complete **Chemistry 12** by June 2024
- student demonstrates plans to continue the study of chemistry at a recognized PSI, towards a **chemistry degree** OR in a **related-field** to chemistry such as **nursing** or **engineering**

**Application Requirements:**

- **letter** describing how study of chemistry is essential to their educational/career goals
- **essay** explaining why they would encourage a Gr 10 to study chemistry; and what they have done in the past 2 years to make your school/community a better place for others.
- **letter of reference from a teacher**

More details can be found from Career Centre Team and website.

**FRASER INSTITUTE STUDENT ESSAY CONTEST****Value:** 5 prizes totalling \$4,000**Deadline:** **June 5, 2024****The Fraser Institute's 2024 Student Essay Contest is NOW OPEN!****Example Essay Questions:**

- What would Milton Friedman argue should be a government's response to inflation?
- In a post-COVID world, what would Jane Jacobs say about the state of our cities?
- How can Joseph Schumpeter's concept of creative destruction help us understand the rise and fall of businesses or new technology?
- What would one of the Essential Scholars say about Canada's current housing and rent situation?
- How might F.A. Hayek address today's current unemployment rate and what policy recommendations might he suggest?

**Learn more about essay contest requirements and submission process by reading our [2024 Contest Rules](#) and [FAQ Student Essay Contest 2024](#). Visit [www.essentialscholars.org](http://www.essentialscholars.org) for more information.**

**HORATIO ALGER VOCATIONAL & TECHNICAL EDUCATION SCHOLARSHIP FOR GRADE 12 STUDENTS****VALUE:** 25 \$3,000 Scholarships Awarded | **APPLICATION DEADLINE:** **June 15, 2024** 0900 PST **[APPLY HERE](#)**.**ELIGIBILITY - To be eligible to apply, applicants must meet the following criteria:**

- Have completed high school (or earned high school equivalency credential) by July 1
- Applying or enrolled for Fall 2024 in a vocational or technical program at a government or not-for-profit institution, with direct pathways to employment
- Demonstrated critical financial need (\$65,000 or less annual net income per family is required)
- Demonstrated perseverance in overcoming adversity
- Be under the age of 35
- Be a Canadian citizen

**[Follow Ms Chau on Instagram](#)****[Book a meeting with Ms Chau](#)**





[Join the Gleneagle Post Secondary & Career Resource Centre](#)

Team code: **ky98vzf**

[Note: you need to sign in to your sd43 account to join]