

**Eagle Ridge Elementary  
Principal's Report  
PAC Meeting: September 2021**



**1. Action Plan for Learning (APL) 2021-2022**

- *Action Plan for Learning Goal Update: Literacy is the current goal*
- *New APL: Aligned with Directions 2025 (January 2022)*
  - i. *Intellectual Development:*
    - *Numeracy: Number Sense*
  - ii. *Human and Social Development:*
    - *SEL: Sense of Belonging and Connectedness*
  - iii. *Indigenous Learners and Indigenous Ways of Learning*
    - *Orange Shirt Day*
    - *Truth and Reconciliation Day*
    - *Presentations: Hoop Dancer, ArtStarts*
    - *Resident Artist Invitation*
    - *Grade Group Lessons*
    - *Awakening of the Drums*
    - *Territory Acknowledgement before each gathering*
    - *Six Cedars Program-primary classes*
    - *Grade Groups on-going Indigenous Learning*

**2. September in Review**

- *New classes began Monday, September 13<sup>th</sup>*
- *Organization:18 Divisions*
- *Parent on-line forms are ready to be completed*
- *Health and Safety Protocols: Differences to last school year*
  - *No cohorts/learning groups*
  - *Cleaning of frequently touched surfaces once per day*  
*-includes technology devices*
  - *Shared manipulatives/toys okay, handwash before/after*
  - *Lunch/recess zones*
  - *Local and regional health orders*
  - *Extracurricular activities permitted*
  - *Physical distancing recommended where possible*
  - *Food Programs can return*
  - *Exposure notification process*
- *Health and Safety Protocols: Similarities to last school year*

- *Staggered entry/exit; Hallway traffic control; washroom control; hand washing & sanitizing*
- *Mask policies for grades 4/5 and staff. Students can remove masks when eating in the classroom*
- *No assemblies or large gatherings larger than 50*
- *Outside zone booking for non-recess-lunch times*
- *Teachers supervise students to and from exit doors*
- *Student Daily Health Check*

### **3. Parent Communication:**

- *Paperless Newsletter: Weekly “What’s New on the Ridge”*
- *Classroom: Weekly/Monthly newsletter, FreshGrade, TEAMS*
- *Meet the Teacher Event: Sept 27<sup>th</sup> -29<sup>th</sup>. Each teacher will be connecting with families from their class either virtually through TEAMS or some combination of eMail, photos, and pre-recorded video.*

### **4. Reporting and Early Dismissal Dates:**

- *Term Reports:*
  - First Term Report: December 3<sup>rd</sup>*
  - Second Term Report: March 11<sup>th</sup>*
  - Third Term Report: June 29<sup>th</sup>*
- *Interim Reports:*
  - October 14<sup>th</sup>*
  - February 18<sup>th</sup>*
- *Meet the Teacher: Sept 27<sup>th</sup> – 29<sup>th</sup>*
- *Early Dismissal:*
  - October 19<sup>th</sup>*
  - December 8<sup>th</sup>*
  - February 24<sup>th</sup>*
  - June 29<sup>th</sup>*

### **5. Programs on Hold:**

- *Agriculture in the Classroom Fruit and Veggie Program*
- *Student Leadership*
- *Extracurricular Activities*

### **6. Upcoming Events: See Calendar Below**

- *Terry Fox Run: School-wide Run and Toonie for Terry collection*
- *Orange Shirt Day and Truth and Reconciliation Day: School-wide virtual assembly and individual classroom activities*

### **7. Other Information:**

- **Technology Update:** *Total cost was approximately \$10000*

- i. *Student laptops: Replaced 26 dell 3189s*
- ii. *iPads: Replaced 48*
- iii. *Classroom TVs: Added 4*
- iv. *Others: Stands, Mic and Cords*
- **Foundation Skills Assessment (FSA) for grade 4's: October 4<sup>th</sup>-November 12<sup>th</sup>**

**8. Administrative Policies and Procedures:**

- *School Emergency Procedure Information: located on school website*
- *School Emergency Preparedness Information: located on school website*
- *Policy 18 District Code of Conduct*
- *AP 132 Closure of Schools for Extreme Weather*
- *AP 140-2 Digital Responsibility for Students*
- *AP 171 Tobacco and Vapour Products Free Environment*
- *AP 205 Race Relations*
- *AP 316 Student Accident/Injury*
- *AP 355 Formal Intervention and Suspension of Students*
- *Photo and Published Consent Form*
- *AP 380 Resolution of Parent Concerns*
  - i. *Teacher or Classroom Level Problem*
    - *1.1 Discuss the matter directly with the teacher whose judgment or decision is being questioned.*
    - *1.2 If not resolved, discuss your concern with the Principal.*
    - *1.3 If not satisfied with the outcome, discuss your concern with the Assistant Superintendent, or designate.*
    - *1.5 Unresolved matters may be referred to the Board as per Board Policy 13 "Appeals Regarding Student Matters".*
  - ii. *Principal or School Level Problem*
    - *2.1 Discuss directly with the Principal the action, policy, procedure or practice being questioned.*
    - *2.2 If not resolved, refer to the Assistant Superintendent, or designate.*
    - *2.4 If not resolved, refer to the Board as per Board Policy 13. It is expected that District personnel will seek a resolution to the problem as quickly as possible.*

## September/October Calendar of Events



| <i>Date</i>  | <i>Event</i>                                      |
|--|---|
| <i>Thursday, September 23<sup>rd</sup></i>                                   | <i>Terry Fox Run</i>                              |
| <i>Friday, September 24<sup>th</sup></i>                                     | <i>Pro D Day-District Based</i>                   |
| <i>Monday, September 27<sup>th</sup></i>                                     | <i>Student Individual Photo Day</i>               |
| <i>Monday Sept. 27<sup>th</sup> - 29<sup>th</sup></i>                        | <i>Virtual Meet the Teacher</i>                   |
| <i>Wednesday, September 29<sup>th</sup></i>                                  | <i>Orange Shirt Day &amp; Virtual Assembly</i>    |
| <i>Thursday, September 30<sup>th</sup></i>                                   | <i>Truth and Reconciliation Day-School Closed</i> |
| <i>Friday, October 1<sup>st</sup> and<br/>Monday, October 4<sup>th</sup></i> | <i>HUB Bike Program for Grade 4/5 students</i>    |
| <i>Monday, October 11<sup>th</sup></i>                                       | <i>Thanksgiving Holiday</i>                       |
| <i>Thursday, October 14<sup>th</sup></i>                                     | <i>Interim Reports Sent Home</i>                  |
| <i>Tuesday, October 19<sup>th</sup></i>                                      | <i>Early Dismissal 1:40 p.m.</i>                  |
| <i>Friday, October 22<sup>nd</sup></i>                                       | <i>Provincial Pro-D Day</i>                       |
|  |   |