



# THE "BEST" INFORMER



**THURSDAY, OCTOBER 15, 2020**

\*\*\*\*Please note: All new and changed items are in red\*\*\*\*

**\*\*BE KIND, BE CALM AND BE SAFE\*\***

## GENERAL

The second half of Quarter 1 starts **TODAY**

## Dr. Charles Best Secondary Quarter 1



**October 15, 2020 – November 17, 2020**

**2<sup>nd</sup> half Q1 (PLEASE NOTE TIMES IN PERIOD 1 & 2 ON WEDNESDAYS)**

Period	Time	Monday	Tuesday	Wednesday	Thursday	Friday
<b>0</b> (linear)	7:00 - 8:00 60 min	LINEAR: Band/Choir - Gr. 11/12; Mon, Tues, Thurs, Fri - Mr. Hughes to advise students when to attend i.e., choir, band, and various levels, etc. LINEAR: Basketball/Fitness, Butterfly Effect				
<b>1</b> (quarter)	8:05 - 10:35 warning bell @ 10:05 120 + 30** (Wed. Flex is 15 min not 30)	In Class (A-L) Remote (M-Z)	In Class (M-Z) Remote (A-L)	<b>Period 2</b> <b>8:05 – 10:00</b> In Class (A-Z)	In Class (A-L) Remote (M-Z)	In Class (M-Z) Remote (A-L)
	10:35 - 11:05 30 min	L U N C H				
<b>2</b> (quarter)	11:05 - 1:35 warning bell @ 1:05 120 + 30** min	In Class (A-Z)	In Class (A-Z)	<b>Period 1</b> <b>11:30 – 1:30</b> On-Line	In Class (A-Z)	In Class (A-Z)
<b>3</b> (semester)	1:40 - 3:00 * 65 + 15** min	In class (A-L) Remote (M-Z)	In Class (M-Z) Remote (A-L)	On-Line 1:45 – 2:45 pm	In Class (A-L) Remote (M-Z)	In Class (M-Z) Remote (A-L)
<b>X</b> (linear)	3:05 - 4:20 60 + 15** min	LINEAR: Band/Choir - Gr. 11/12; Mon, Tues, Thurs, Fri - Mr. Hughes to advise when to attend i.e., choir, band, and various levels, etc. LINEAR: Fly Fishing, Athletic Leadership, Butterfly Effect - Mon, Tues, Thurs, Fri - TBC by teachers (alternating). Times will be flexible depending on the projects.				

Q1 runs - September 14 - November 17, 2020

\* Period 3 Linear: Jr. Band/Choir - Gr. 9/10; Mon, Tues, Thurs, Fri - alpha splits

Semester All other Blk 3: Math Bridge 9 will alternate, and Wednesdays will be on-line

\*\* Flex Optional Flex (Wednesday Flex between periods 1 and 2 is 15 minutes, students who need time to get home do not stay for flex)

### **BEST GRAD 2021**

Calling all Grade 12 parents – Our first grad meeting will be held on Monday, October 26 at 7:00pm via Zoom.

Please contact [bestgrad2021@gmail.com](mailto:bestgrad2021@gmail.com) for link and password.

Hope to see all of you at the meeting!

### **SFU INFORMATION SESSION**

Mark your calendars for the SFU online information session for SD43 on Oct. 20 and Nov. 18 at 6:00pm.

To join the October 20 Zoom meeting:

<https://sfu.zoom.us/j/83518573880?pwd=aHdtDDVpdIUvUWx5N1IDUGk0OG1zZz09>

To join the Nov 18 Zoom meeting:

<https://sfu.zoom.us/j/89231081304?pwd=aXhaZXQ3aytKM2pqNHA2MUFsZ2p2QT09>

Your participation will result in the disclosure of personal information to Zoom Video Communications.

To consent to this disclosure, visit the link below.

<https://www.surveymonkey.ca/r/zoomprivacy>

Have questions about SFU's Zoom privacy and security guidelines, visit the link below.

<https://www.sfu.ca/itservices/technical/videoconferencing/zoom/privacy.html>

### **UBC INFORMATION SESSION FOR INDIGENOUS STUDENTS**

Mark your calendars for the UBC online info session for Indigenous students from SD43 on October 21 at 5pm.

To register, please send an email to [Kristen.davis@ubc.ca](mailto:Kristen.davis@ubc.ca)

### **GRADE 12 SURVIVAL GUIDE**

All Grade 12 students please attend our upcoming "Survival Guide" presentation on Wednesday, October 21<sup>st</sup> from 11:30-12:30pm.

We will be discussing Graduation, Post-Secondary Applications, Scholarships and Grad Events.

An invitation will be sent out on TEAMS.

### **CHARLES BEST LIBRARY MEDIA MAKER**

Students, are you recording video, stop motion animation, or a podcast? Or do you want to access Photoshop, Aminate, Illustrate, or any other Adobe computer programs? You can do all of this in Best's library media maker space. Plan ahead; email [dsilzer@sd43.bc.ca](mailto:dsilzer@sd43.bc.ca) to reserve!

### **CLOTHING DRIVE**

Leadership students are leading a clothing drive in the front courtyard for a new family in the community.



The bin will be available **October 8<sup>th</sup>, 9<sup>th</sup>, 13<sup>th</sup>, & 15<sup>th</sup>** from **7:40am to 3:15pm**. This clothing drive is to support a family of six children and a mother. We are looking for clean and gently used clothing, newly bought socks/undergarments, and shoes in good condition. Clothing will be collected in a marked bin at the front of the school, supervised by a leadership student. Please see the Charles Best Instagram page at [@charlesbestscho](https://www.instagram.com/charlesbestscho) for a list of clothing and shoe sizes we need for this family.

### **SHARE FOOD DRIVE**



Hello Charles Best! The leadership students are collecting money and non-perishable food for the SHARE society of the Tri-Cities. This event will take place from **October 13-16**. Bring your items to the bins near the front entrance of the school. They will also be doing a **Drive Thru Food Drive on Thursday, October 15<sup>th</sup> from 7:45am-7:00pm and on Friday, October 16<sup>th</sup> from 7:45am-3:30pm**. They are accepting non-perishable food items, grocery store gift cards, and cash donations.

### **GIFT CARDS**



Looking for a gift for Birthdays, Anniversaries, Christmas, **team party, clubs**, coaches, guest speakers? Look no further! We have the fundraiser at Charles Best: Fundscrip Gift Cards. Buy cards for where you normally shop or dine (grocery stores, clothing, gas, restaurants, etc.) and our school will profit! You can **buy cards online on our school's webpage** under Quick Links.

All purchases made by **the 25<sup>th</sup> of Nov, Feb and May** will be here at the school to pick up the first week of the following month.

<https://sd43.schoolcashonline.com/Fee/Details/58627/108/False/True>

### **CAFETERIA IS NOW OPEN!**

Charles Best Secondary and Canuel Catering is introducing a new online ordering service for our cafeteria.



You can pay for your lunches with a credit card, Interact or Apple Pay.

Orders must be received before 8:30 am

**Open Mon, Tues, Thurs and Fri**

See more information/account registration link on our school website

or visit: <https://bullfrogtech.com/>

### **MATH CONTEST**

Grades 9-12 if you are interested in writing the Waterloo Math Contest, please sign up with Mr. Dy during your break. Deadline to register is October 30, 2020.

### **HAVE YOU REGISTERED YOUR CAR YET?**

If you are an 'N' driver and plan on parking a car at school this year, you must register the vehicle with the office. Please come by the office for a registration form.

### **START-UP FORMS**

We appreciate your parents taking the time to confirm and complete the start up forms sent home the first week of school. If you haven't already done so, please return the forms to the office.

### **OUTSTANDING TEXTBOOKS**

Gr. 10, 11 & 12's, if you have any outstanding textbooks from last year, please return them to the office ASAP.

### **CONSTRUCTION UPDATE**

Please avoid the construction site at the back of the building and at the back of the top parking lot until further notice. Also, there will be no exit by Room 108 to the back of the building with the exception of emergencies.

## **GRADE 12'S**

### **GRAD PHOTOS!**

We are pleased to announce Grads BC will be offering Graduation photos between October 13-18



**NEW! Sunday October 18<sup>th</sup> has now been added**

Parent/Guardians are required to give their consent to acknowledge an outside company will be taking photos within the school. Parents, please click [here](#) to complete the survey.

<https://cuebc.org/events>

## SPORTS

T.B.D.

## CLUBS

T.B.D.

## IMPORTANT REMINDERS

### **\*\*\*\*\*BE BEAR AWARE\*\*\*\*\***

This is the time of year bears can be seen near or on our school grounds. Do NOT approach one if you see one and report the sighting to an Administrator or staff member.

### **\*\*\*\*\*CROSSING COMO LAKE\*\*\*\*\***

All students: Please remember to use the crosswalks and obey all traffic lights when crossing Como Lake Avenue.

### **\*\*\*\*\*STUDENT PARKING\*\*\*\*\***

Please do not park near the fenced off area in the upper parking lot. This is a designated area for our construction crew working on the school addition. If you do park there, you run the risk of your car being damaged.

### **\*\*\*\*\*SCENT FREE SCHOOL\*\*\*\*\***

All schools and buildings within SD43 are "scent free" places of work and learning. Numerous students and staff have serious medical complications with various natural and chemical scents/fragrances. As such, please make every effort to avoid using or wearing scented products within this space in order to establish an environment that is as "scent safe" as possible.

### **\*\*\*\*ATTENTION ALL STUDENTS\*\*\*NO LOITERING IN BUS SHELTER\*\*\*\***

Students are reminded that the bus shelters are for people who are actually waiting to get on a bus. Please do not use them as social gathering places.

### **\*\*\*\*\*STUDENT DROP OFFS\*\*\*\*\***

Please be aware that when dropping students off in the morning, vehicles are **not permitted** to stop at the west entrance roundabout. Stopping in the roundabout causes dangerous traffic problems on Como Lake Ave and impedes traffic.

### **\*\*\*SLOW DOWN AND USE CAUTION IN THE DRIVEWAY/DROP OFF AREA IN FRONT OF THE SCHOOL\*\*\***

Students are reminded to slow down and use the designated crosswalk area when crossing through the school driveway area. Be very vigilant as drivers are often distracted as they are moving in and out of waiting spots. Also, our student drivers are reminded that the expectation is "dead slow" in our school driveways and parking lots.

### **\*\*\*\*VAPING IS NOT PERMITTED IN THE SCHOOL OR ON SCHOOL GROUNDS\*\*\*\***

**Vaporizers and/or e-cigarettes cannot be possessed at school under any circumstances.** There have been recent incidents in our school/district that have resulted in these devices unintentionally exploding which can result in serious injury for the user and those around them. For the safety of all of our students and staff, it is important that these devices are not on school property. Students are not permitted to have these devices in their lockers, backpacks, or on their person at any time while on school property. If a student is found in possession of a vaporizer or e-cigarette, it will be confiscated. Parents will be contacted and required to meet with the administration and their son/daughter. Reoccurring incidents will result in disciplinary action.