



# THE "BEST" INFORMER



**Monday, November 20, 2017**

Today is **Day 1**

\*\*\*\*Please note: **All new items or any item with changes will be in Red\*\*\*\***

## GENERAL

### PLEASE COME TO THE OFFICE

Would the following students please come to the office.  
Kristina Emelyanova and Abigail Lee

### GRADE 9 IMMUNIZATION FORMS

Please return your Immunization forms to the office ASAP.

### VCC LEVEL 1 BAKING PROGRAM

Students interested in a career in baking may be interested in applying. Program runs August 2, 2018 to January 25<sup>th</sup> 2019. Earn 25 Grade 12 high school credits. Visit <http://www.sd43.bc.ca/CareerPrograms/Pages/Baker.aspx> or email Doug MacLean [dmaclean@sd43.bc.ca](mailto:dmaclean@sd43.bc.ca) or phone (604-341-8977).

### FORKLIFT CERTIFICATION (November)

Students who are interested in getting their "Forklift" certification can do so at an ADDED session **November 24 and 25** (pro-d day + Saturday). The all-day (9.00am - 3.00pm) course is only \$200. Training site is 857 Cordova Diversion in Vancouver. Class size is limited to 6 students and done on a "first come, first served" basis. Interested students can go to the career centre for an application form. For more information, you can contact Mr. Doug MacLean by phone (**604-341-8977**) or email [dmaclean@sd43.bc.ca](mailto:dmaclean@sd43.bc.ca)

### HUMANITARIANS IN TRAINING - ENROLMENT IS NOW CLOSED.

Reminders for registered students: Bring your **WAIVER (signed by your parent/guardian.)** You won't be able to participate in the event without this form. Bring a **water bottle!** Our team is dedicated to minimizing the waste created by this event. **Please arrive on time.** Check-in begins at 9am and the conference activities will start right away. Bring your \$15 attendance fee (in cash) to the door of the event (to be paid upon check-in.)

### UBC HOPE WORKSHOP (new)

**Cost: \$10 Location: UBC Date: November 22, 2017, 5:00-7:00 pm** Get help with your personal profile! Meet UBC Scholarship winners (Major Entrance Scholars, Schulich Scholarship winners), Peer Academic Coaches, and **Humanitarian Organization for Providing Empowerment** Executives. See the Career centre page for details or <http://thehopeinitiative.wixsite.com/ubchope>

### OCCUPATIONAL FIRST AID CERTIFICATION

Students who are interested in getting their "Occupational First Aid (OFA) - Level 1" certification can do so on **Friday, November 24** (pro-d day). The all-day (8.30am - 4.00pm) course is offered in **Burnaby** (#110 - 2250 Boundary Road... 10 min walk from Gilmour SkyTrain station) and is only **\$70**. Class is **limited** (first come, first served). Must be at least 16 years old and have government issued photo ID (driver's license or valid passport). Those interested can contact **Mr. MacLean** by email - [dmaclean@sd43.bc.ca](mailto:dmaclean@sd43.bc.ca)

### COLLECTING FOR SPCA AND KATIE'S PLACE

Collecting items for SPCA and Katie's Place from **Nov 14-23**. Items that they would appreciate are:  
Blankets, sheets, towels, bowls, leashes and collars. Dog and cat food, beds and toys.  
Drop off in Heather's (Youth Worker) room.

## SPORTS

### FIELD HOCKEY

Congratulations to the Field Hockey team who had a very successful three day tournament at the Provincial Championships last week placing 11<sup>th</sup> out of 16 teams. They are the highest placed team in Coquitlam over Centennial and Heritage Woods. Way to go team.

### SKI/SNOWBOARD CLUB-

**Registrations need to be filled out ASAP!!**

**See list of names that still need to fill out forms on the office window.**

There are only 4 places left for **March 11<sup>th</sup>**.

Don't miss out, if you are interested to join, sign up has been extended to **Nov30<sup>th</sup>**

## GRADE 12's

### EXPLORE CAPILANO INFO NIGHT

Wednesday, November 22, 2017, 5:30 p.m. to 8 p.m. <https://www.capilanou.ca/future/visit-cap/Explore-Capilano/>

**McGILL UNIVERSITY VISIT NEW DATE\***

We have rescheduled a visit from McGill University – Thursday, November 23<sup>rd</sup> in the foyer from 10:30 – 11:30.  
Meet with a recruiter and bring your questions!

**UPCOMING (BC & out of province) POST SECONDARY VISITS TO CHARLES BEST**

Mark your calendars!

Monday Nov. 27th - **University of Alberta** 9:15 – 10:30 (foyer)

**GRADE 12 GRAD GOWN SIZE FORM**

If you still have not handed in your form for your grad gown size please complete and return to Mrs. Zanatta in the office.  
Please don't fill out a duplicate form. Blank forms are available in the office.

<b>JANUARY EXAM SCHEDULE</b>				
<b>Monday, January 15</b> Regular Day	<b>Tuesday, January 16</b> Regular Day	<b>Wed., January 17</b> Regular Day	<b>Thursday, January 18</b> Regular Day	<b>Friday, January 19</b> Last Day of Regular Classes for Semester One
<b>Monday, January 22</b> 9's CE Presentation 10:45-12:00 (all grade 9's to attend) Open Tutorials	<b>Tuesday, January 23</b> Numeracy Exam for Grade 10's am – Students A to L pm – Students M to Z Open Tutorials	<b>Wed., January 24</b> Numeracy Exam for Grade 11's am – Students A to Le pm – Students Li to Z Open Tutorials	<b>Thursday, January 25</b> ENG 12 (9am) GT – Exit interviews Open Tutorials	<b>Friday, January 26</b> Grade 8 Walkabout COMM 12 (9am) FRAL 12 (1pm)
<b>Monday, January 29</b> School Pro-D Day	<b>Tuesday, January 30</b> Semester 2 begins Regular Day	<b>Wed., January 31</b>	<b>Thursday, February 1</b> Report Cards home	<b>Friday, February 2</b>

**IMPORTANT REMINDERS**

**\*\*\*\*\*SCENT FREE SCHOOL\*\*\*\*\***

All schools and buildings within SD43 are "scent free" places of work and learning. Numerous students and staff have serious medical complications with various natural and chemical scents/ fragrances.

As such, please make every effort to avoid using or wearing scented products within this space in order to establish an environment that is as "scent safe" as possible.

**STUDENT DROP OFFS**

Please be aware that when dropping students off in the morning, vehicles are **not permitted** to stop at the west entrance roundabout. Stopping in the roundabout causes dangerous traffic problems on Como Lake Ave and impedes traffic.

**SLOW DOWN AND USE CAUTION IN THE DRIVEWAY/DROP OFF AREA IN FRONT OF THE SCHOOL**

Students are reminded to slow down and use the designated crosswalk area when crossing through the school driveway area. Be very vigilant as drivers are often distracted as they are moving in and out of waiting spots. Also, our student drivers are reminded that the expectation is "dead slow" in our school driveways and parking lots.

**LITTER IN THE HALLWAYS**

Students are reminded to clean up after themselves. It is a continual challenge to keep our school clean for all of us given that lunch hours take place all day long. Please pick up after yourself and your friends. Remember, we have garbage, bottle recycle, paper recycle and organics bins in regular locations throughout the building. Let's all PITCH IN together!

**\*\*\*VAPORIZERS – AN ADDITION TO THE CODE OF CONDUCT\*\*\***

**VAPING IS NOT PERMITTED IN THE SCHOOL OR ON SCHOOL GROUNDS**

We have noted an increase in the use of these devices by our student population at Charles Best. While there are documented health concerns associated with vaping, these devices have also become a safety issue. We are using this opportunity to inform students and parents **that vaporizers and/or e-cigarettes cannot be possessed at school under any circumstances**. There have been recent incidents in our school/district that have resulted in these devices unintentionally exploding which can result in serious injury for the user and those around them. For the safety of all of our students and staff, it is important that these devices are not on school property.

Students are not permitted to have these devices in their lockers, backpacks, or on their person at any time while on school property. If a student is found in possession of a vaporizer or e-cigarette, it will be confiscated. Parents will be contacted and required to meet with the administration and their son/daughter. Reoccurring incidents will result in disciplinary action.