



# THE “BEST” INFORMER



## MONDAY, MAY 8, 2023

### TODAY IS DAY 1

\*\*\*Please note: **All new and changed items are in red**\*\*\*



#### GENERAL ANNOUNCEMENTS

##### **ENTREPRENEURSHIP 12 BUSINESS FAIR**

This week, Block 1 Entrepreneurship Students in Grade 12 will be selling a variety of clothing, food and gifts for Grad/Mother’s Day in the front foyer.

Come check out all of the amazing things on Tuesday or Wednesday.  
Payment is available through cash or E-transfer.

##### **SD43 PARENT EDUCATION LEARNING SERIES**

[CLICK HERE](#) for more information

All sessions will be virtual/online and available to SD43 parents at no cost.

April 19 - Safer Schools Together: Social Media Awareness, Digital Citizenship, Cyberbullying, Consent

[LINK TO PRESENTATION RECORDING](#) (available until May 25)

May 10, 6:30pm-8:30pm - Andrew Baxter: Mental Health Literacy

[CLICK HERE TO REGISTER](#)

May 25, 7:00pm-8:30pm - Substance Use Community Panel Discussion

[CLICK HERE TO REGISTER](#)

[CLICK HERE](#) for more information

##### **MOTHERS DAY GIFT IDEA**

Looking for a Mother’s Day gift? Check out Wildflower Strawberries!

Students from Entrepreneurship 12 are currently taking **pre orders** for chocolate covered strawberry gift packs.

All items can be picked up on May 12<sup>th</sup> from 3:20 - 4:00 after school by the front entrance.

Take a look at our website and pre order now at <https://dhesiesha.wixsite.com/strawberries>

##### **CHARLES BEST SPRING MUSICAL**

The Best Players are proud to present You’re a Good Man Charlie Brown. This beloved classic will truly be fun for the whole family. Staff and students have been working tirelessly since December to present the full Broadway score. Directed by Mr. Brad Case and musical/ dance direction by Mr. Brent Hughes with the support of Mr. Marquis Byrd and Ms. Savannah Maxwell audiences are sure to enjoy the live orchestra, and brilliant performances that make this a gem of a musical.

You’re a Good Man Charlie Brown **opens Thursday May 11<sup>th</sup> and runs May 12<sup>th</sup> 13<sup>th</sup> and May 17<sup>th</sup>, 18<sup>th</sup>, and 19<sup>th</sup>**. Tickets are \$15.00 for Students and Seniors \$20.00 for Adults. Tickets are also available through the Charles Best cash online system or on our school website homepage.

For tickets at the door, the box office opens at 6:45 PM, doors open at 7:00 PM, with curtain at 7:30 PM.

Call 604-461-5581 for more information. Be sure to get your tickets early; see you there!

##### **STUDENT PARKING PASS**

ALL students parking a vehicle on school property require a parking pass.

Once you have completed your ‘N’ road test, please come to the office for a registration form.

Reminder to all current students with a parking pass-your pass must be visible in your front windshield when your car is parked on school grounds.

## CLUBS

**\*\*\*Be sure to check Instagram for club posts\*\*\***

## SPORTS

### **TODAY - JUNIOR GIRLS SOCCER**

The team plays at home on **Monday, May 8<sup>th</sup>** against St. Thomas Moore from Burnaby.

This is the teams' first playoff game in the Fraser North Championships!

Good luck girls!

### **SENIOR GIRLS SOCCER**

The Seniors play a home game after school today on the upper field against?????????

Come check out the game before you go home.

### **RUGBY**

This week the Senior Boys have a BYE and the Girls 15's play Burnsvie at John Oliver Park on Wednesday, May 10. Good luck girls!

## **POST SECONDARY EVENTS**

*Stay tuned for exciting opportunities coming soon....*

## GRADE 12'S

### **GRADE 12 ASSEMBLY**

There is a mandatory assembly for grade 12's on **Wednesday, May 10<sup>th</sup> during Block 2**

If you have a Block 2 class, please go to your class for attendance first.

If you have an off block, please make your way to the gym.

### **DUE BY WEDNESDAY - COMMENCEMENT MESSAGES**

Grads, start thinking about the message you'd like to hear as you cross the stage in June.

There will be a link to a form available **starting Monday, April 17<sup>th</sup>** on our school website homepage.

**Deadline for writeups is Wednesday, May 10<sup>th</sup>.**

### **DINNER/DANCE AND AFTER GRAD TICKETS**

Tickets to the dinner/dance at the Fairmont hotel and aftergrad go on sale tomorrow on school cash online.

**All outstanding items must be cleared before purchase can be made.**

**Tickets are on sale from May 3 to May 19.**

### **SCHOLARSHIP OPPORTUNITIES FOR GRADE 12 STUDENTS**

There are still many scholarships out there. The [Career Centre website > Financial Aid page](#) is currently listing over 50 different bursaries and other awards (please note that there's a 2<sup>nd</sup> page). The website is constantly updated, it's worth your time checking back regularly. There are awards for student going into trades, students studying specific subject areas, Indigenous students, athletes, artists, awards for Korean, Italian, Iranian students, etc.

### **COMPOSITE PHOTO**

Grads, there is a composite photo of your grad class posted in the main hallway outside the main office and across from rooms 203/204. Please check it asap to ensure your photo is present and your name is spelled correctly. Please see Ms. Fridge if there are any discrepancies.

**Due date to check your photo is Friday, May 12<sup>th</sup>.**

### **HAVE YOU WON A SCHOLARSHIP/ BURSARY OR AWARD?**

We want to celebrate with you and acknowledge everyone who won a Scholarship, Bursary or Award in our Commencement program. Please share the good news by submitting [this form](#), even if it's an entrance scholarship and you've decided not to attend that school. Congrats!

## CAREER CENTRE NEWS: OPPORTUNITIES FOR ALL STUDENTS

### SUMMER PROGRAM: DIVERSIFYING HEALTH AND HUMAN SERVICE PROFESSIONS EDUCATION- D'HOPE

This summer you could develop a sustained interest in a health profession, such as Physical Therapy, Occupational Therapy, Dentistry, Pharmaceutical Sciences, Nursing, Medicine, Social Work. Open to equity-deserving students (i.e., identifying as first-generation university students, disabled, Indigenous, black, people of colour, economically disadvantaged, 2SLGBTQIAP+). **August 14-19**, 9 am – 4 pm, UBC Vancouver campus. [Apply here.](#)

### SUMMER FESTIVAL VOLUNTEERS NEEDED

- **ScotFestBC:** Scottish and world music celebration at Town Centre Park. Friday, June 16 after 3 pm - Sun, June 18. Various shifts, [sign up here](#). You even get free lunch!
- **Coquitlam Heritage:** Arts & Craft volunteers wanted for the summer festival and event team! Commitment is May/June – Sept 2023, min. 2-6 festival shifts. Training shift provided. [Sign up here](#)
- **Port Moody Golden Spike Days:** Rocky Point Park, June 30 – July 3. Many different shifts and positions, [sign up here](#)

### FARMERS MARKET VOLUNTEERS

The Coquitlam Farmers Market is looking for volunteers to help on Sundays (parking lot of 1655 Winslow Avenue), various shifts and positions between 7 am and 2 pm. The Port Moody Farmers Market needs help on Wednesdays at 300 loco Road (parking lot behind the library). Volunteer shifts are between 1 pm - 8.30 pm. [Please visit the website](#) to see what is available. This is a great opportunity for EVERYONE including students still wanting to practice their English skills. **The Market runs from May to October** (but you don't have to commit for all days - just pick those dates that work for your schedule).

### PEDALHEADS BIKE CAMP VOLUNTEERS

Gain experience in children's recreation this summer. Must be 13+, able to ride your bike and be safe riding in traffic. Volunteers will be paired up with an experienced instructor to provide leadership, motivation, encouragement, and comfort to the campers. Minimum commitment is one week (Tuesday -Friday) for either half or full days. Closest location at Queen of All Saint's School, at Mundy Park, Robson Park on Pinetree, or École des Pionniers in PoCo. [Apply here](#) before **May 15**.

### PLACE DES ARTS SUMMER CAMP VOLUNTEERS

If you enjoy visual or performing arts, and want to gain experience working with kids, this is for you. Min. commitment is 2 weeks between July 4 – August 11, Mon – Fri. You can volunteer full days, am, or pm. Mandatory orientation on June 27, 4.30 pm. Must be caring, dependable, responsible, patient. [Apply here by June 16.](#)

### SD43 SUMMER LEARNING VOLUNTEERS

High school students are wanted to help in an elementary or middle classroom at one of SD43's summer sites. July 10-28, 45 hours. All required information incl. list of possible locations and the application form can be found [here](#). **Apply by May 19, 2023**. A letter of reference will be provided after completion.