



# THE “BEST” INFORMER

## MONDAY, NOVEMBER 28, 2022

### TODAY IS DAY 2



\*\*\*\*Please note: **All new and changed items are in red**\*\*\*\*



#### GENERAL ANNOUNCEMENTS

##### FOOD DRIVE

Our annual food drive starts today at Charles Best. Please bring in any non-perishable food items and drop them in the bins at the front door.

##### STARTS TODAY - CANDYGRAM SALE

Mark your calendars for Monday, November 28<sup>th</sup>.

The R.A.C. Club will be selling candygrams in blocks 2, 3 & 4 for the whole week. Don't miss out!

##### TOMORROW - CRICUT WORKSHOP

Tuesday, Nov. 29<sup>th</sup> from 11-11:30am in the library. Learn all the Cricut basics and create your own design!

Email [vroyle@sd43.bc.ca](mailto:vroyle@sd43.bc.ca) for questions.

##### SOCIAL RESPONSIBILITY BAKE SALE FUNDRAISER

Come check out the bake sale held by Charles Best Social Responsibility students for some yummy treats and good eats for a great cause on **Wednesday, November 30 in blocks 1-5!** From fragrant, gourmet cookies to divine cupcakes, and soft muffins, don't miss our stand at the front entrance. All profits are going to support Kenyan scholarship student AnnGrace Karugi on our mission to help pay her school fees.

We can't wait to see you there!

##### WINTER BALL FOR SENIOR GRADES

Grade 11 & 12 students, get your tickets for the Winter Ball **Thursday, December 8.**

Click on the link to purchase through school cashonline. <https://sd43.schoolcashionline.com/>

Click here to request a song for the DJ. <https://forms.office.com/r/qGnX3RuL19>

**\*\*Please bring a non-perishable food item to donate to the food bank\*\***

##### HOLIDAY THRIFT STORE – COLLECTING ITEMS NOW

Please help make our first ever Charles Best holiday thrift store a success by donating unwanted, gently used items. We will gladly accept any **good condition only clothing items of all sizes, books and toys.** Please place items in bins just outside front office **from Monday Nov. 22 – Friday Dec. 5th.** Stay tuned for more information regarding our **thrift sale which will happen on Tues. Dec.13<sup>th</sup> and Wed. Dec. 14<sup>th</sup> out of the Devils Den and School Cafeteria.** 100% of proceeds will be donated to an environmentally dedicated cause, any unsold items will be donated to charity.

Thank you in advance for supporting the Force of Nature Environmental Club's goal to reduce and reuse!

##### STUDENT PARKING PASS

ALL students parking a vehicle on school property require a parking pass.

Once you have completed your 'N' road test, please come to the office for a registration form.

Reminder to all current students with a parking pass-your pass must be visible in your front windshield when your car is parked on school grounds.

#### CLUBS

**WATCH THIS SPACE FOR FUTURE ANNOUNCEMENTS-YOU CAN ALSO CHECK INSTAGRAM FOR UPDATES**

#### SPORTS

##### SENIOR GIRLS, JUNIOR GIRLS, SENIOR BOYS BASKETBALL

The 3 teams kick off their season today at the 'Big Ticket' tournament hosted by various schools. Best of luck Blue Devils!

## GRADE 12'S

### **TODAY - GRADE 12 FRIENDSHIP PHOTO FUNDRAISER**

Friendship photos are coming to Charles Best on **Monday, November 28<sup>th</sup>** from 3:30pm-8:00pm.

Each photo (group) requires a separate appointment. For more details and sign up, use the QR code:



### **AFTER GRAD THEME**

Grade 12's please click on the link to fill out a quick survey about your After Grad theme and decorations.

<https://forms.office.com/r/vyi06eJC2m>

### **BEEDIE LUMINARIES SCHOLARSHIPS**

100+ scholarships are available for Canadian citizens or Permanent Residents (since 2020) with financial need who are in their final year of high school, entering into their first bachelor's degree, diploma, certificate or trades program at one of BC's public post-secondary institutions. Must have 75%+ average. Valued at up to \$11,000/ year for a bachelor's degree program, or a college university transfer program tenable for up to four years of funding; or for a college certificate/diploma or trades foundation programs, tenable for up to two years of funding. [More info here](#). **Deadline to apply is January 12, 2023**, before 9 am.

### **JOHN EVANS ENGINEERING AWARD**

Calling all female future engineers. \$5,000 and a potential summer engineering work placement with Fortis Inc. are available for a graduating student who self-identifies as female (Canadian or PR status) and will be entering an accredited Canadian Engineering program. Criteria are volunteer activities, leadership, and interpersonal skills. **Deadline is January 20, 2023**. [More info here](#).

### **TEAL FOUNDATION – REFUGEE AWARDS**

Three different awards are available to students who entered Canada as a refugee and have shown courage and determination while adapting to a new language and culture in Canada. Students must have studied English as an additional language since arriving in Canada and must be planning to pursue a vocational or academic program at a post-secondary institution in B.C. Award value is \$3,000.

**Deadline to apply is January 31, 2023.**

More info: [Nicholas Collins Founders Refugee Award](#) | [Taiga Galli Memorial Refugee Award](#) | [TCF Refugee Award](#)

### **DAVID LAM ENGLISH LANGUAGE LEARNERS AWARD**

\$3,000 will be awarded to an English language learned graduating from a B.C. secondary school who has demonstrated consistent academic improvement and has been involved in their school or community. Must be Canadian Citizen/ PR and will be proceeding to a post-secondary institution in B.C.

**Deadline to apply is January 31, 2023**. [More info here](#).

## **POST SECONDARY EVENTS**

### **UVIC GUSTAVSON SCHOOL OF BUSINESS**

If you want to develop your global mindset, and gain work experience in a vibrant learning culture, learn more about the BCom program at the University of Victoria. Wed, Nov 30 or Dec 7 at 5.30 pm. You have until January 31<sup>st</sup> to apply. [Register here](#).

### **BCIT INFO SESSIONS**

- Marketing Management, **November 30**, 5.30-6.30 pm, virtual. [Sign up here](#).
- Automotive Technician, Automotive Refinishing / Body Repair and Motorcycle and Power Equipment, **December 7**, 6-9 pm, virtual. [Sign up here](#).
- Sheet Metal Foundation Program, **December 13**, 5 pm, on campus. [Sign up here](#).
- General Insurance & Risk Management Diploma, **December 14**, 5-6 pm, virtual. [Sign up here](#).

### **LAW ENFORCEMENT STUDIES**

Aspiring law enforcement students and their parents are invited to a virtual info session. Discover what it takes to pursue a career in law enforcement or public safety, and learn about the education, applied skills, and specialized knowledge required to become a superior candidate in the recruiting process. **December 7**, 7-8 pm.

[Register here](#).

### **KPU FUTURE BUSINESS LEADER'S COMPETITION**

Grade 11/12 high school students can compete on teams (assigned by KPU) for the title of "Future Business Leaders of 2023". **Wed, February 8<sup>th</sup>**, 5-8 pm. Gain university-level business skills, network with industry professionals, have a chance to win prizes. [Sign up here](#).

### **EXPLORE UVIC: ON CAMPUS OPEN HOUSE**

Whether you're applying for September 2023 or just thinking ahead, Explore UVic is your chance to visit the Victoria campus and see what UVic is all about. [Check their website](#) for a schedule of events and to register; there will be an info fair, sample lectures, faculty presentations, campus tours, and more.

## CAREER CENTRE NEWS: OPPORTUNITIES FOR ALL STUDENTS

### **JR. FIRE ACADEMY HAPPENING NEXT SPRING**

Reminder: The deadline to apply is December 2. Open to grade 11 and 12 students. [More info here.](#)  
Any questions, please contact Ms. Kaufmann.

### **NATIONAL PORTFOLIO DAY**

Grade 12s, this is your last chance to (virtually) show off what you've been working on and to get last-minute feedback from admissions team members and faculty from art and design schools.  
Grade 11s, if you are thinking of potentially pursuing any post-secondary program that requires a portfolio as part of the admissions process, [sign up now](#). This way you'll have lots of time to improve your work before applications are due next year around this time. **December 4, 9 am – 1 pm.**

### **YMCA SUMMER WORK EXCHANGE PROGRAM**

**Students in grades 10 to 12!** The YMCA Summer Work Student Exchange provides you with the opportunity to travel across the country to live with a French-speaking host family, participate in organized cultural activities, and to WORK for a non-profit organization in a paid summer job. The program runs July 1 – August 12, and students must be 16 or 17 by that time. The program fee is only \$125 and includes your travel cost, accommodation, and foods (sponsored by the government). [Learn more here.](#) If you are curious, attend our **information session on Tuesday, December 6<sup>th</sup>**, after school in the library.

