



# THE “BEST” INFORMER

## WEDNESDAY, NOVEMBER 2, 2022

### TODAY IS DAY 1



\*\*\*\*Please note: **All new and changed items are in red**\*\*\*\*



#### GENERAL ANNOUNCEMENTS

##### **NOV 1 & 2 - LITERACY 10/NUMERACY 10 ASSESSMENTS**

Provincial Assessments are occurring for Grade 11 & 12's who missed writing during previous sessions. If you are in Gr 11 or 12 and missed writing the Literacy 10 or Numeracy 10 Provincial Assessments, **you should have received two emails** telling you when and where to write them.

This information will also be available in the main foyer.  
Please see Ms. Thibault in the office if you have any questions.

##### **DRESS YOUR BEST FRIDAY**

It's back for the 2022-2023 school year! On Friday, dress in school colours (blue, white, black or grey), or wear your Spirit Wear if you have some. Let's fill the hallways with school spirit!

##### **POST SECONDARY CAREER FAIR NOVEMBER 4, 2022**

All grade 11 and 12's students are required to attend this important presentation during blocks 1 & 2. There will be 17 BC Post-Secondary Institutions presenting at Charles Best on Friday, November 4<sup>th</sup>. **All grade 11 and 12 students who have an off block in period 1, please meet in the Gym at 8:30am.**

All other students will be dismissed from your block 1 class.  
If you have any questions, please contact Mr. Chang.

##### **VOLUNTEERS NEEDED FOR POST-SECONDARY CAREER FAIR**

Grade 11 & 12 students, we need your help to make our upcoming PSBC Day on November 4<sup>th</sup> a success!

**We need reliable students who can help with the following:**

Be here early at 7.45 am to escort recruiters to our staff room for refreshments and later to their session room, we need someone to run the PA system, and we need help with the fair set-up/ take down. If you are still working on collecting volunteer hours for graduation, or if you just want to help us run a smooth event, please email [skaufmann@sd43.bc.ca](mailto:skaufmann@sd43.bc.ca) or stop by the counsellors' area to talk to Ms. Kaufmann or Mr. Chang. There won't be regular classes during block 1 & 2 that day, and you can still attend the recruiter sessions and the mini fair. Thank you!

##### **PURDY'S CHOCOLATE FUNDRAISER**

The Purdy's Christmas Chocolates Fundraiser is back!!! Funds raised will go towards reducing the cost of producing the After Grad for our 2023 Grads. **Sales Deadline: November 27, 2022**

Exact Delivery Date: TDB - The week of December 12th, 2022

Click on the link to view the brochure and to order: <https://fundraising.purdys.com/join.aspx/473828-99972>

Campaign #: 59854 For more info contact: [bestgrad2023@gmail.com](mailto:bestgrad2023@gmail.com)

##### **MOVEMBER CAMPAIGN**

Follow the Charles Best Instagram account for information and resources!

Keep your eyes open for Bake Sales, Sporting Events, Games, and Activities throughout the entire month!

At the end of the month, we're planning an event for any staff members to have their mustache shaved.  
(if we hit our \$3000 goal).

##### **MET FEST 2022**

The Best Players are proud to present Mix Up – Six Up: Six evenings of one act comedies.

**Opening November 22<sup>nd</sup>, 23<sup>rd</sup>, 24<sup>th</sup>, 25<sup>th</sup> and 26<sup>th</sup>**, tickets are \$10.00 for students and seniors, and \$12.00 for adults. Purchase tickets online through the school's cash online system or at the door.

Box office opens at 7:00 PM and curtain is at 7:30 PM. Join us for **The Safety Match**, by Norman Ginsbury, adapted from a short story by Anton Chekov, **Come Live in My House**, by Mae Howley Barry, **Bridal Terrorism**, by Bill Rosenfield, **All in Disguise**, by Gene Traylor and James Michael Elrod, **Personal Effects** by John McNamara, and **Carry me Over the Threshold Super Hunk** by Dina Del Bucchia, Marina Simpson, Patti Berukoff and Lisa Venturini.

### **POETRY IN VOICE 2022-2023**

Do you love reciting poetry and public speaking? If so, consider participating in **Best's 2022/23 Poetry in Voice contest**. Please see Ms. Royle in the library for more details.

### **GROWING SMILES WINTER PLANT FUNDRAISER**

Order in time for the holiday season! Many options to choose from. **Order deadline is November 18<sup>th</sup>**. Click on the link for more info: <https://charlesbestsecondaryaftergrad2023.growingsmilesfundraising.com>

### **STUDENT PARKING PASS**

ALL students parking a vehicle on school property require a parking pass.

Once you have completed your 'N' road test, please come to the office for a registration form.

Reminder to all current students with a parking pass-your pass must be visible in your front windshield when your car is parked on school grounds.

## **GRADE 12'S**

### **QUEEN'S MAJOR ENTRANCE AWARDS**

Must be nominated by the school (2 students max.). Multiple awards available, i.e. Chancellor's Scholarships (50x \$48,000). If interested, submit the special Queen's MAA Brag Sheet to Ms. Kaufmann by **Mon, November 14, 9 am**. Criteria are demonstrated academic achievement, creativity & original thought, involvement in school or community activities, proven leadership. Must be Canadian citizen or permanent resident. [More info](#)

### **TD SCHOLARSHIPS FOR COMMUNITY LEADERSHIP**

Have you shown exceptional leadership in helping to make a meaningful and lasting difference in your community? If you've been volunteering your time to promote social justice, to help clean up the environment, or supported positive change in your community, [learn more here](#). 20 awards of up to \$70,000 for tuition and living expenses as well as opportunities for paid summer employment are available. Must be Canadian citizen or permanent resident with a grade average of +75%. **Deadline to apply: Tue, November 15<sup>th</sup>**.

### **UNIVERSITY ENTRANCE SCHOLARSHIP DEADLINES**

- UBC: President's Entrance Scholarship | [Centennial Scholars Entrance Award](#) (need-based) | [Beyond Tomorrow Scholars Program](#) (black students). **Apply by December 1**
  - University of Calgary: Prestige Awards | International Entrance Awards. [Apply by December 1](#)
    - SFU Undergraduate Entrance Scholarships: [Apply by December 15](#)  
(must submit application for admission earlier to get access to scholarship application)

### **GRAD PHOTOS**

Grade 12's if you haven't booked your individual grad photo for the yearbook/composite picture, please do so right away. There are now only 2 dates left-**November 25<sup>th</sup>** at Lifetouch Studios and **January 6/7** in the school cafeteria. If assistance is required for booking, [please call Adrian Prasad at 236-700-6449](#).

## **SPORTS**

### **SENIOR BOYS SOCCER RESULTS**

Senior boys lost 2-0 to Moscrop Secondary School yesterday afternoon. They will now play against Burnaby Central tomorrow at 3:00pm. Game is at Bby. Central Secondary.

### **FIELD LACROSSE**

The first Senior AND Junior field lacrosse practice is on **Friday, November 4<sup>th</sup>** from 3:30-5:00pm.

## **CLUBS**

**WATCH THIS SPACE FOR FUTURE ANNOUNCEMENTS-YOU CAN ALSO CHECK INSTAGRAM FOR UPDATES**

## **CAREER CENTRE NEWS: OPPORTUNITIES FOR ALL STUDENTS**

### **PORT MOODY WINTER MARKET VOLUNTEERS**

Volunteers are wanted for the 2022-23 Winter Farmers Market season, starting on **Sunday, November 6<sup>th</sup>**. Positions available are: Set Up, Entrance Gate, Power of Produce(PoP) Tent, Kid's Craft Tent, Take Down, Special Events. [Check out their website](#) to sign up for some shifts.

### **SD43 JUNIOR FIREFIGHTER PROGRAMS 2023**

SD43 is partnering with BOTH Coquitlam Fire Rescue and Port Moody Fire Rescue to offer two different junior firefighting programs for the Spring of 2023. Open to Grade 11 & 12 students. Applications are open November 1 - December 2, 2022. [More here](#) If you are interested in applying, mark your calendar for **Tuesday, November 8<sup>th</sup>**! We'll be having an info session after school in the library. Learn about the program, how to apply, and what it takes to become a firefighter.

## CAREER CENTRE NEWS: OPPORTUNITIES FOR ALL STUDENTS CON'T

### UVIC BUSINESS – ADULTING 101

The Gustavson School of Business at UVic invites **all students grade 9 to 12** to join a free financial literacy workshop aimed at students preparing for college & university. High school and university students are facing enormous hurdles when planning for their futures. Rising student debt, increasing housing costs, and surging inflation are barriers to success. So, how can students prepare for the costs of “adulting” and identify opportunities while at university? **Thu, November 17, 6 pm.** [Sign up here.](#)

### RETIREMENT HOME VOLUNTEERS

Rideau Residence in Burnaby is looking for Bingo Volunteers (Wednesday evenings, 6.30-9 pm OR Saturdays, 2-4.30 pm) and for musicians/ performers/ entertainers. If you are someone with a musical talent and/ or want to perform in front of a (small) crowd of seniors, the scheduling is very flexible. [More info here.](#)

## POST SECONDARY EVENTS

### UBC SAUDER FALL OPEN HOUSE

Prospective students and their parents are invited to UBC's biggest info session this year. Learn about applying to the BCom program, meet the dean and the admissions team, get your questions answered and tour the Sauder facilities. On campus visit includes free lunch, but you can also attend virtually.

**Sat, November 5<sup>th</sup>, 9 am – 12.30 pm.** [Sign up here.](#)

### UBC ENGINEERING OPEN HOUSE

Explore all UBC Engineering has to offer through in-person booths and demonstrations. Learn about the 14 engineering programs by chatting with professors, students and advisors, co-op, student life, etc.

UBC Vancouver campus, **Sat, November 5<sup>th</sup>, 10 am – 2 pm.** [Register here.](#)

### U OF T APPLICATION WORKSHOP

Applying to UofT? Make sure that you fully understand the application process by signing up for an application workshop. UofT recommends that BC students should submit their OUAC-105 by November 7<sup>th</sup>, but that doesn't include any supplemental applications. [Register here](#) for **Tuesday, November 8** at 5 pm PST.

### BCIT AUTOMOTIVE PROGRAMS

Are you interested in becoming an Automotive Technician, learning more about Automotive Refinishing or Body Repair, or maybe Motorcycle and Power Equipment is your thing? Learn more during this virtual session on **November 9, 6-9 pm.** [Register.](#)

### DOUGLAS COLLEGE INFO SESSIONS

Learn more about any specific Douglas program you are interested in. Virtual sessions take place **Tue and Thu, November 15<sup>th</sup> and 17<sup>th</sup>,** starting at 5 pm. Different faculties are participating each day.

[Check details and sign up here.](#)

### SFU ENGINEERING SCIENCE, MECHATRONICS & SUSTAINABLE ENERGY ENGINEERING

Technology is integrated into every aspect of our daily lives; from the moment your alarm wakes you up in the morning to your smart phone tracking every step that you take. Are you interested in understanding how this technology works? Do you see yourself advancing existing technologies to create a long-lasting societal impact?

[Register here](#) to learn more on **Wed, November 16, 4.30-5.30 pm.**

### MCGILL RECRUITER VISIT AT BEST

Mark your calendar! McGill will be visiting us on **Wed, November 16.** Everyone interested in learning more about studying at Canada's top university is welcome (open to all grade levels). Main language of instruction at McGill is English. Understand the application process and get your questions answered!

See you on **Nov 16** after school in the library.

### UPCOMING EVENTS/RECRUITER VISITS- OPEN TO GRADE 11/12'S

<b>UBC Sauder School of Business</b>	<b>Wed, November 2<sup>nd</sup>, 3.20 pm</b>	<b>CANCELLED</b>
<b>Western University</b>	<b>Thu, November 3<sup>rd</sup> 3-4 pm</b>	<b>Booth, main foyer</b>
<b>Post-Secondary BC Fair (Recruiters from all BC universities &amp; colleges will be at Best!)</b>	<b>Fri, November 4<sup>th</sup> 8.35-11 am</b>	Varies rooms around the school.
<b>Langara College</b>	<b>Tue, November 8<sup>th</sup>, 6 pm</b>	Virtual session for SD43. <a href="#">Zoom link</a>
<b>University of Waterloo</b>	<b>Tue, Nov. 15<sup>th</sup> 3.20 pm</b>	School library
<b>McGill University</b>	<b>Wed, Nov. 16<sup>th</sup> 3.20 pm</b>	School library
<b>University of Calgary</b>	<b>Thu, Nov. 17<sup>th</sup> 3-4 pm</b>	Booth, main foyer
<b>Fraser Health – Health Careers Access Program</b>	<b>Tue, November 22<sup>nd</sup>, 6 pm</b>	Virtual session for SD43. <a href="#">Sign up.</a>
<b>University of Alberta</b>	<b>Wed, Nov. 23<sup>rd</sup> 3.20 pm</b>	School library
<b>UBC Sauder School of Business</b>	<b>Wed, Nov. 23<sup>rd</sup>, 6 pm</b>	Virtual session for SD43. <a href="#">Zoom link</a>