

**Aspenwood Elementary
Principal's Report
PAC Meeting: September 2024**

1. Action Plan for Learning (APL) 2024-2025

- *Action Plan for Learning Goal Update: Aligned with Directions 2025*
 - i. *Intellectual Development:*
 - *Literacy: Writing - with an emphasis on process and craft over product*
 - ii. *Human and Social Development:*
 - *SEL: Using SEL frameworks to build common vocabulary in the school community to help support student self-regulation and student engagement*
 - iii. *Indigenous Learners and Indigenous Ways of Learning*
 - *Continuing to embed First Peoples Principles of Learning with an emphasis in the Literacy Curriculum-including Story Telling (both oral and written)*

2. Reporting and Early Dismissal Dates:

- i. *Interims: October 17th*
- ii. *Student-Led Conferences: May 7/8th*
- iii. *Reports:*
 - *Term 1 December 20th*
 - *Term 2 March 14th*
 - *Term 3 June 26th*
- iv. *Early Dismissal Dates: May 7th and 8th*

3. Administrative Policies and Procedures:

- *School Emergency Procedure Information: located on school website*
- *School Emergency Preparedness Information: located on school website*
- *Policy 18 District Code of Conduct: Violence, Intimidation and Possession of Weapons*
- *AP 132 Closure of Schools for Extreme Weather*
- *AP 140-2 Digital Responsibility for Students*
- *AP 171 Tobacco and Vapour Products Free Environment*
- *AP 205 Race Relations*
- *AP 304 Reduced School Day Attendance*
- *AP 309 Physical Restraint and Seclusion in School Settings*
- *AP 316 Student Accident/Injury*
- *AP 355 Formal Intervention and Suspension of Students*
- *Photo and Published Consent Form*
- *AP 380 Resolution of Parent Concerns*
 - i. *Teacher or Classroom Level Problem*

- 1.1 Discuss the matter directly with the teacher whose judgment or decision is being questioned.
- 1.2 If not resolved, discuss your concern with the Principal.
- 1.3 If not satisfied with the outcome, discuss your concern with the Assistant Superintendent, or designate.
- 1.5 Unresolved matters may be referred to the Board as per Board Policy 13 "Appeals Regarding Student Matters".
- ii. *Principal or School Level Problem*
 - 2.1 Discuss directly with the Principal the action, policy, procedure or practice being questioned.
 - 2.2 If not resolved, refer to the Assistant Superintendent, or designate.
 - 2.4 If not resolved, refer to the Board as per Board Policy 13. It is expected that District personnel will seek a resolution to the problem as quickly as possible.

4. Extracurricular Programs:

- *Student Leadership: Lunch Monitors, Morning Announcements*
- *Grade 5 Volleyball*
- *Choir*

5. Other Information:

- **Organization:** 21 Divisions (17 Neighbourhood/4 Montessori)
- **Foundation Skills Assessment (FSA) for grade 4's:** October 1st-November 8th

6. September in Review

- *New classes began Monday, September 9th*
- *Parent on-line forms are ready to be completed*
- *Steve Harmer Magic Show*
- *Connecting to Classrooms Event*
- *Terry Fox Practice Run*

7. Upcoming Events: See Calendar Below

- *Terry Fox Run and Assembly*
- *Orange Shirt Day and Truth and Reconciliation Day and Assembly*
- *Individual Student Photo Day*
- *PAC Halloween Dance*

September/October Calendar of Events

<i>Date</i>	<i>Event</i>
<i>Thursday, September 26th</i>	<i>Individual Photo Day</i>
<i>Friday, September 27th</i>	<i>Orange Shirt Day</i>
<i>Monday, September 30th</i>	<i>Truth and Reconciliation Day</i>
<i>October 1st – November 8th</i>	<i>FSA's for Grade 4's</i>
<i>Monday, October 14th</i>	<i>Thanksgiving Holiday</i>
<i>Thursday, October 17th</i>	<i>Interim Reports</i>
<i>Tuesday, October 22nd</i>	<i>Individual Student Photo Retake Day</i>
<i>Thursday, October 24th</i>	<i>PAC Halloween Dance 5:30-8:30</i>
<i>Friday, October 25th</i>	<i>Provincial Pro-D Day</i>
<i>Thursday, October 31st</i>	<i>Halloween</i>