

Aspenwood PAC Meeting - Minutes

January 23, 2025 @ 7:00 PM

Attendance:

PAC Members:

- 1. Hannah S
- 2. Lara P
- 3. Corinna W
- 4. Maryam M
- 5. Leah K
- 6. WooJo J
- 7. Svetlana K

Parents:

- 1. Fiona K
- 2. Sandi R

Call to order 7:01 PM by Maryam M and Hannah S (Co-Chairs)

- 1. Land Acknowledgement
- 2. Adopt Minutes from Nov 21, 2024 Adopted by Hannah S and Seconded by Leah K
- 3. Message from the Co-Chairs/Welcome to 2025
- 4. Principal Report Mr. Hutchinson
- Action Plan for Learning (APL) 2024-2025
 - Action Plan for Learning Goal Update: Aligned with Directions 2025
 - i. Intellectual Development:
 - Literacy: Writing with an emphasis on process and craft over product
 - ii. Human and Social Development:
 - SEL: Using SEL frameworks to build common vocabulary in the school community to help support student self-regulation and student engagement
 - iii. Indigenous Learners and Indigenous Ways of Learning
 - Continuing to embed First Peoples Principles of Learning with an emphasis in the Literacy Curriculum-including Story Telling (both oral and written)

• Reporting and Early Dismissal Dates:

i. Interims: October 17th

ii. Student-Led Conferences: May 7/8th

iii. Reports:

- Term 1 December 20th
- Term 2 March 14th
- Term 3 June 26th

iv. Early Dismissal Dates: May 7th and 8th

• Extracurricular Programs:

- **Student Leadership:** Lunch Monitors, Morning Announcements **Choir and Ukelele**
- Intramurals: Begins January 22nd Monday and Thursday Grades 4/5 and Wednesdays Grade 3
- Recess Champions: Training in January Grades 4-5. Program will begin in February
- Basketball Grade 5: Practices Tuesday-Thursday mornings. Games Wednesdays
- Indigenous Run Walk Wheel Program: Begins January 27th. Monday and Friday mornings 8:00-8:30
- Dance Unit: Begins February 24th

• December and January in Review:

- Winter Concert
- Tennis Program
- Choir and Ukelele Performances
- Sing A Long
- Learning Updates for Term 1
- Vancouver Warriors Lacrosse presentation and class instruction

• After School Programs:

- Monday Junior Robotics 2:45-4:00 STEAM Room January 6th -March 10th
- Tuesday
 - Soccer 2:45-4:00 Gym January 7th -March 11th
 - $\circ \quad \textit{Chess 2:45-4:00 Library January 7}^{\textit{th}} \textit{-March 11}^{\textit{th}}$
- Wednesday Coding/Dig Arts 2:45-4:00 STEAM Room January 8th -March 12th
- Thursday
 - o Young Performers 2:45-4:15 Music Rm January 9th -February 27th
 - o Basketball 2:45-3:45 Gym January 9th -March 13th
- Friday Multisport 2:45-4:00 Gym January 10th -March 14th

• Other Information:

- $\bullet \ \textit{Programs of Choice:} \ \textit{Application process complete}$
- Kindergarten Registration: February 4th-6th
- Cross Catchment Application Process: February 7th-12th

January/February Calendar of Events



Date	Event
Tuesday, January 21st	Snowy Owls Gathering 9:15
Thursday, January 23rd	PAC Meeting 7:00
Friday, January 24th	Spirit Day and Assembly 1:10
Monday, January 27th	Indigenous IRunWalk Wheel Program begins
Tuesday, January 28th	Duffle Bag Theatre Presentation 9:00-10:00
Monday, February 3 rd	Professional Development Day-School not in session
Tuesday, February 4 th -7th	Kindergarten Registration
Friday, February 7 th -12 th	Cross Catchment Application Process
Monday, February 17 th	Family Day Holiday
Friday, February 21 st	Kindness Assembly PAC Movie Night 7:00
Monday, February 24 th	Dance Unit Begins
Wednesday, February 26 th	Pink Shirt Day
Friday, February 28 th	Professional Development Day-School not in session

5. Events & Activities Report - Movie Night - Svetlana K

- a. Feb 21st Despicable Me 4 at 6pm (doors open at 5:30pm)
- b. Volunteer spots available soon on signup.com
- c. Tickets go on sale Jan 30th at 7am

6. Events & Activities Report - Purdy's Committee - Lara P and Maryam

- a. Ordering will open soon for Easter chocolates
- b. Deadline is April 4th; drive-through pick up date likely April 10/11th

7. Mrs McIntyre memorial bench follow up

8. Treat Day Follow Up

a. Ring pops will go out Feb 14th

9. Treasurer's Report

a. Parents can request fundraising/budget info by emailing aspenwoodpac2001@gmail.com

10. Grade 5 Leaving Committee Report

- a. Thank you for supporting our fundraising at the Holiday concerts
- b. More updates on other fundraising efforts coming soon

11. Hot lunch update

- a. Hot lunch ordering opens Feb 24-March 9 for the spring session
- b. Volunteer sorting spots will open up shortly on signup.com stay tuned!

12. Crosswalks/traffic calming

- a. Drop off and pick up is very congested. Parents are parking in no parking zones affecting visibility on the road
- b. Drive-thru rules aren't being followed consistently (pull all the way forward, do not get out of your car, etc)
- c. PAC and Don are in talks with the City of Port Moody to make crosswalks more visible

13. New Business

- a. Pedalheads promo code for \$25 off spring and summer camps
- b. School Photos feedback
- c. Art Cards for kids possibility
- d. New Superintendent Nadine Tambellini

14. Adjournment 8:22 by Fiona K, seconded by Lara P