## **Aspenwood PAC Meeting**

## June 5, 2025 7:00 pm in the Aspenwood Library Learning Commons

## **MEETING AGENDA**

- 1. Land Acknowledgement (1 min)
- 2. Approval of the Agenda/ Minutes from last AGM (1 min)
- 3. PAC Executive Elections (12 min)
- 4. Principal Report (10 min)
- 5. Review year end financials (10 min)
- 6. Gaming Grant application follow up (5 min)
- 7. Munchalunch check in, anything needed to know for next year? (5 min)
- 8. Grade 5 Leaving Committee Report: Kathryn M. (5 min)
- 9. DPAC Report (5 min)
- 11. New Business (5 min)
- 12. Adjournment (1 min)

Thank you all for an amazing school year! See you all in September!