

**SCHOOL DISTRICT NO. 43 (COQUITLAM)**  
**NON-INSTRUCTIONAL DAYS 2024-2025**

*Updated January 2025*

| ELEMENTARY        | SEPT | OCT | NOV | DEC | JAN | FEB   | MAR | APR | MAY | JUNE |
|-------------------|------|-----|-----|-----|-----|-------|-----|-----|-----|------|
| ALDERSON          | 20   | 25  |     |     |     | 3, 28 |     | 25  |     | 2    |
| ANMORE            | 20   | 25  |     |     |     | 3, 28 |     | 25  | 16  |      |
| APEX (K-9)        | 20   | 25  |     | 16  |     | 3, 28 |     | 25  |     |      |
| ASPENWOOD         | 20   | 25  |     |     |     | 3, 28 |     | 25  |     | 2    |
| BAKER DRIVE       | 20   | 25  |     |     | 27  | 28    |     | 25  |     | 9    |
| BIRCHLAND         | 20   | 25  |     |     |     | 3, 28 |     | 25  | 30  |      |
| BLAKEBURN         | 20   | 25  |     |     | 31  | 28    |     | 25  |     | 2    |
| BRAMBLEWOOD       | 20   | 25  |     |     |     | 3, 28 |     | 25  |     | 2    |
| CAPE HORN         | 20   | 25  |     |     | 27  | 28    |     | 25  | 16  |      |
| CASTLE PARK       | 20   | 25  |     |     |     | 3, 28 |     | 25  | 16  |      |
| CEDAR DRIVE       | 20   | 25  |     |     | 27  | 28    |     | 25  |     | 2    |
| CENTRAL           | 20   | 25  |     |     |     | 3, 28 |     | 25  |     | 6    |
| COAST SALISH      | 20   | 25  |     |     |     | 3, 28 |     | 25  | 20  |      |
| COQUITLAM RIVER   | 20   | 25  |     |     |     | 3, 28 |     | 25  | 16  |      |
| EAGLE RIDGE       | 20   | 25  |     |     |     | 3, 28 |     | 25  |     | 2    |
| GLEN              | 20   | 25  |     |     |     | 3, 28 |     | 25  |     | 13   |
| GLENAYRE          | 20   | 25  |     |     | 31  | 28    |     | 25  | 16  |      |
| HAMPTON PARK      | 20   | 25  |     |     |     | 3, 28 |     | 25  |     | 2    |
| HARBOUR VIEW      | 20   | 25  |     |     |     | 3, 28 |     | 25  |     | 6    |
| HAZEL TREMBATH    | 20   | 25  |     |     |     | 3, 28 |     | 25  |     | 2    |
| HERITAGE MOUNTAIN | 20   | 25  |     |     |     | 3, 28 |     | 25  |     | 2    |
| IRVINE            | 20   | 25  |     |     | 31  | 28    |     | 25  |     | 6    |
| JAMES PARK        | 20   | 25  |     |     |     | 3, 28 |     | 25  | 16  |      |
| KILMER            | 20   | 25  |     |     |     | 3, 28 |     | 25  | 20  |      |
| LEIGH             | 20   | 25  |     |     | 31  | 28    |     | 25  |     | 2    |
| LORD BADEN-POWELL | 20   | 25  |     |     | 27  | 28    |     | 25  |     | 2    |
| MARY HILL         | 20   | 25  |     |     |     | 3, 28 |     | 25  |     | 2    |
| MEADOWBROOK       | 20   | 25  | 8   |     |     | 28    |     | 25  |     | 2    |
| MILLER PARK       | 20   | 25  |     |     |     | 3, 28 |     | 25  |     | 2    |
| MOODY             | 20   | 25  |     |     | 31  | 28    |     | 25  |     | 6    |
| MOUNTAIN MEADOWS  | 20   | 25  |     |     |     | 3, 28 |     | 25  |     | 2    |
| MOUNTAIN VIEW     | 20   | 25  | 22  |     |     | 3, 28 |     | 25  |     |      |
| MUNDY ROAD        | 20   | 25  |     |     | 27  | 28    |     | 25  | 16  |      |
| NESTOR            | 20   | 25  |     |     |     | 3, 28 |     | 25  |     | 6    |
| PANORAMA HEIGHTS  | 20   | 25  |     |     | 27  | 28    |     | 25  |     | 2    |
| PARKLAND          | 20   | 25  |     |     |     | 3, 28 |     | 25  |     | 2    |
| PINETREE WAY      | 20   | 25  |     |     | 27  | 28    |     | 25  |     | 2    |
| PLEASANTSIDE      | 20   | 25  |     |     | 27  | 28    |     | 25  |     | 2    |
| PORTER STREET     | 20   | 25  |     |     | 27  | 28    |     | 25  | 16  |      |
| RANCH PARK        | 20   | 25  |     |     | 31  | 28    |     | 25  |     | 2    |
| RC MACDONALD      | 20   | 25  |     |     | 27  | 28    |     | 25  | 20  |      |
| RIVERVIEW PARK    | 20   | 25  |     |     |     | 3, 28 |     | 25  |     | 9    |
| ROCHESTER         | 20   | 25  |     |     | 24  | 28    |     | 25  | 30  |      |
| ROY STIBBS        | 20   | 25  |     |     | 31  | 28    |     | 25  | 16  |      |
| SEAVIEW           | 20   | 25  |     | 2   |     | 28    |     | 25  | 16  |      |
| SMILING CREEK     | 20   | 25  |     |     | 31  | 28    |     | 25  | 30  |      |
| WALTON            | 20   | 25  |     |     |     | 3, 28 |     | 25  |     | 2    |
| WESTWOOD          | 20   | 25  |     |     | 31  | 28    |     | 25  | 16  |      |

**SCHOOL DISTRICT NO. 43 (COQUITLAM)**  
**NON-INSTRUCTIONAL DAYS 2024-2025**

*Updated January 2025*

| MIDDLE                                                      | SEPT | OCT | NOV | DEC | JAN | FEB   | MAR | APR | MAY | JUNE |
|-------------------------------------------------------------|------|-----|-----|-----|-----|-------|-----|-----|-----|------|
| BANTING MIDDLE                                              | 20   | 25  |     |     |     | 3, 28 |     | 25  | 20  | 2    |
| CITADEL MIDDLE                                              | 20   | 25  | 18  |     |     | 28    |     | 25  |     | 2    |
| COMO LAKE MIDDLE                                            | 20   | 25  |     |     |     | 3, 28 |     | 25  |     | 2    |
| EAGLE MOUNTAIN MIDDLE                                       | 20   | 25  |     |     |     | 3, 28 |     | 25  | 16  |      |
| HILLCREST MIDDLE                                            | 20   | 25  |     |     |     | 3, 28 |     | 25  |     | 2    |
| KWAYHQITLUM MIDDLE                                          | 20   | 25  |     |     |     | 3, 28 |     | 25  | 16  |      |
| MAILLARD MIDDLE                                             | 20   | 25  |     |     |     | 3, 28 |     | 25  | 30  |      |
| MAPLE CREEK MIDDLE                                          | 20   | 25  |     |     |     | 3, 28 |     | 25  | 20  |      |
| MINNEKHADA MIDDLE                                           | 20   | 25  |     |     | 31  | 28    |     | 25  | 16  |      |
| MONTGOMERY MIDDLE                                           | 20   | 25  |     |     |     | 3, 28 |     | 25  | 27  |      |
| MOODY MIDDLE                                                | 20   | 25  | 8   |     |     | 3, 28 |     | 25  |     | 2    |
| PITT RIVER MIDDLE                                           | 20   | 25  |     |     | 27  | 28    |     | 25  | 30  |      |
| SCOTT CREEK MIDDLE                                          | 20   | 25  |     |     |     | 3, 28 |     | 25  | 26  |      |
| SUMMIT MIDDLE                                               | 20   | 25  |     |     |     | 3, 28 |     | 25  | 16  |      |
| SECONDARY                                                   | SEPT | OCT | NOV | DEC | JAN | FEB   | MAR | APR | MAY | JUNE |
| APEX (9-12)                                                 | 20   | 25  |     | 16  |     | 3, 28 |     | 25  |     |      |
| C.A.B.E. SECONDARY                                          | 20   | 25  |     |     | 24  | 28    |     | 25  | 16  |      |
| CENTENNIAL SECONDARY                                        | 20   | 25  | 8   |     |     | 3, 28 |     | 25  |     |      |
| COL (10-12)                                                 | 20   | 25  |     |     |     | 28    |     | 25  |     |      |
| DR. CHARLES BEST SECONDARY                                  | 20   | 25  |     |     |     | 3, 28 |     | 25  | 16  |      |
| GLENEAGLE SECONDARY                                         | 20   | 25  |     |     |     | 3, 28 |     | 25  | 30  |      |
| HERITAGE WOODS SECONDARY                                    | 20   | 25  |     | 6   |     | 28    |     | 25  | 16  |      |
| INQUIRY HUB SECONDARY                                       | 20   | 25  | 8   |     |     | 28    |     | 25  | 16  |      |
| PINETREE SECONDARY                                          | 20   | 25  |     |     | 27  | 28    |     | 25  | 30  |      |
| PORT MOODY SECONDARY                                        | 20   | 25  | 8   |     |     | 28    |     | 25  | 30  |      |
| RIVERSIDE SECONDARY                                         | 20   | 25  |     |     | 27  | 28    |     | 25  | 16  |      |
| TERRY FOX SECONDARY                                         | 20   | 25  |     |     |     | 3, 28 |     | 25  | 16  |      |
| SUWA'LKH                                                    | 20   | 25  |     |     |     | 3, 28 |     | 25  | 16  |      |
| VANIER CENTRE<br>(CUSTOMIZED LEARNING CTR<br>AND ENCOMPASS) | 20   | 25  |     |     | 27  | 28    |     | 25  | 9   |      |