| Updated July 2025 |  |                                      |                                    |     |     |          |  |     |                                  |          |      |
|-------------------|--|--------------------------------------|------------------------------------|-----|-----|----------|--|-----|----------------------------------|----------|------|
|                   | ELEMENTARY                                   | SEPT                                 | OCT                                | NOV | DEC | JAN      | FEB                                    | MAR | APR                              | MAY      | JUNE |
| 4                 | ALDERSON                                     |                                      |                                    |     |     | 26       | ary                                    |     |                                  |          | 1    |
| 2                 | ANMORE                                       |                                      |                                    |     |     | 26       | bru                                    |     |                                  |          | 5    |
| 66                | APEX (K-9)                                   |                                      |                                    |     | 15  |          | y, Fe<br>26                            |     | 27                               |          |      |
| 71<br>5           | ASPENWOOD<br>BAKER DRIVE                     |                                      |                                    |     |     | 26<br>30 | y Friday,<br>27, 2026                  |     |                                  |          | 8    |
| 6                 | BIRCHLAND                                    |                                      |                                    | 10  |     | 30       | Pro D Day Friday, February<br>27, 2026 |     |                                  | 29       | 8    |
| 74                | BLAKEBURN                                    |                                      |                                    | 20  |     | 30       | DD                                     |     |                                  | 20       | 1    |
| 9                 | BRAMBLEWOOD                                  |                                      |                                    |     |     | 26       | Prc                                    |     |                                  |          | 1    |
| 10                | CAPE HORN                                    |                                      |                                    |     |     |          | 2                                      |     |                                  |          |      |
| 72                | CASTLE PARK                                  |                                      |                                    |     |     | 26       |  |     |                                  | 15       |      |
| 11                | CEDAR DRIVE                                  |                                      |                                    |     |     | 26       |  |     |                                  |          | 1    |
| 12                | CENTRAL                                      |                                      |                                    |     |     |          | 2                                      |     |                                  |          | 5    |
| 28                | COAST SALISH                                 |                                      |                                    |     |     | 26       | 9                                      |     |                                  | 25       |      |
| 13                | COQUITLAM RIVER                              |                                      |                                    |     |     | 26       | 202                                    |     |                                  | 29       |      |
| 20                | EAGLE RIDGE                                  |                                      |                                    |     |     | 26       | ,27,                                   |     |                                  |          | 1    |
| 18                | GLEN   |                                      |                                    |     |     | 26       | uan                                    |     |                                  |          | 12   |
| 19<br>73          | GLENAYRE                                     |                                      |                                    |     |     | 26<br>26 | Febr                                   |     |                                  | 15       | 1    |
| 21                | HAMPTON PARK<br>HARBOUR VIEW                 |                                      |                                    |     |     | 26       | lay,                                   |     |                                  |          | 5    |
| 22                | HAZEL TREMBATH                               |                                      |                                    |     |     | 26       | Frid                                   |     |                                  |          | 5    |
| 17                | HERITAGE MOUNTAIN                            |                                      |                                    |     |     | 26       | Pro D Day Friday, February 27, 2026    |     |                                  |          | 1    |
| 27                | IRVINE                                       |                                      |                                    |     |     | 26       | ro D                                   |     |                                  |          | 5    |
| 29                | JAMES PARK                                   |                                      |                                    |     |     | 26       | _                                      |     |                                  |          | 1    |
| 31                | KILMER                                       |                                      |                                    |     |     |          | 2                                      |     |                                  | 19       |      |
| 33                | LEIGH  |                                      |                                    |     |     | 26       |  |     |                                  |          | 1    |
| 34                | LORD BADEN-POWELL                            |                                      |                                    |     |     | 26       | , , , , , , , , , , , , , , , , , , ,  |     |                                  |          | 1    |
| 36                | MARY HILL                                    |                                      |                                    |     |     | 26       | Pro D Day Friday,<br>February 27, 2026 |     |                                  |          | 1    |
| 37                | MEADOWBROOK                                  |                                      |                                    |     |     | 19       | ay F<br>y 27,                          |     |                                  |          | 1    |
| 38                | MILLER PARK                                  |                                      |                                    |     |     | 26       | D D<br>ruan                            |     |                                  |          | 1    |
| 43                | MOODY  |                                      |                                    |     | 8   |          | Pro<br>Febi                            |     |                                  |          | 5    |
| 45                | MOUNTAIN MEADOWS                             |                                      |                                    | 3   |     |          |  |     |                                  |          | 1    |
| 44                | MOUNTAIN VIEW MUNDY ROAD                     |                                      |                                    | 28  |     | 26       | 2                                      |     |                                  | 15       |      |
| 47                | NESTOR NESTOR                                |                                      |                                    |     |     | 26       | 2                                      |     |                                  | 15       | 5    |
| 48                | PANORAMA HEIGHTS                             |                                      |                                    |     |     | 26       |  |     |                                  |          | 1    |
| 49                | PARKLAND                                     | 025                                  | ιχ                                 | 10  |     | 20       |  |     |                                  |          | 1    |
| 50                | PINETREE WAY                                 | 9,20                                 | 202                                |     |     | 26       |  |     |                                  |          | 1    |
| 51                | PLEASANTSIDE                                 | er 1                                 | r 24,                              |     |     | 26       |  |     | 56                               |          | 1    |
| 53                | PORTER STREET                                | emp                                  | ope                                |     |     | 26       |  |     | , 20;                            |          | 1    |
| 54                | RANCH PARK                                   | Sept                                 | 00                                 |     |     | 26       |  |     | il 24                            |          | 5    |
| 23                | RC MACDONALD                                 | Pro D Day Friday, September 19, 2025 | Pro D Day Friday, October 24, 2025 |     |     | 26       |  |     | Pro D Day Friday, April 24, 2026 | 19       |      |
| 57                | RIVERVIEW PARK                               | Prig.                                | Ē                                  | 10  |     |          | 9                                      |     | day,                             |          | 8    |
| 55                | ROCHESTER                                    | Day                                  | рау                                |     |     | 26       | 202                                    |     | y Fri                            | 29       |      |
| 56                | ROY STIBBS                                   | 0 D                                  | 0.                                 |     |     | 26       | 27,                                    |     | ) Day                            |          | 1    |
| 58                | SEAVIEW                                      | Ę                                    | Δ.                                 |     | 8   |          | uany                                   |     | D 01                             | 15       |      |
| 59                | SMILING CREEK                                |                                      |                                    |     |     | 26       | ebn                                    |     | -                                | 29       |      |
| 69                | WALTON                                       |                                      |                                    |     |     | 26       | ro D Day Friday, February 27, 2026     |     |                                  | 4-       | 1    |
| 70                | WESTWOOD                                     |                                      |                                    |     |     | 26       | Frid                                   |     |                                  | 15       |      |
| 00                | MIDDLE<br>PANTING MIDDLE                     |                                      |                                    |     |     | 00       | ) ay                                   |     |                                  |          | -    |
| 93                | BANTING MIDDLE CITADEL MIDDLE                |                                      |                                    |     |     | 26<br>26 | 0 0                                    |     |                                  |          | 5    |
| 78                | COMO LAKE MIDDLE                             |                                      |                                    |     |     | 26       | Pre                                    |     |                                  |          | 1    |
| 110               | EAGLE MOUNTAIN MIDDLE                        |                                      |                                    |     |     | 26       |  |     |                                  |          | 5    |
| 24                | HILLCREST MIDDLE                             |                                      |                                    |     |     | 26       |  |     |                                  |          | 1    |
| 108               | KWAYHQUITLUM MIDDLE                          |                                      |                                    |     |     | 26       |  |     |                                  | 15       |      |
| 81                | MAILLARD MIDDLE                              |                                      |                                    |     |     | 26       |  |     |                                  | 29       |      |
| 91                | MAPLE CREEK MIDDLE                           |                                      |                                    |     |     | 26       |  |     |                                  | 19       |      |
| 90                | MINNEKHADA MIDDLE                            |                                      |                                    |     |     | 26       |  |     |                                  | 15       |      |
| 84                | MONTGOMERY MIDDLE                            |                                      |                                    |     |     | 26       |  |     |                                  | 25       |      |
| 86                | MOODY MIDDLE                                 |                                      |                                    |     |     | 23       |  |     |                                  |          | 1    |
| 82                | PITT RIVER MIDDLE                            |                                      |                                    |     |     |          | 2                                      |     |                                  | 29       |      |
| 113               | SCOTT CREEK MIDDLE                           |                                      |                                    |     |     | 26       |  |     |                                  |          | 1    |
| 114               | SUMMIT MIDDLE                                |                                      |                                    |     |     | 26       |  |     |                                  | 15       |      |
|                   | SECONDARY                                    |                                      |                                    |     |     |          |  |     |                                  |          |      |
| 66                | APEX (9-12)                                  |                                      |                                    |     |     |          |  |     |                                  |          |      |
| 60                | C.A.B.E. SECONDARY                           |                                      |                                    |     |     | 26       | 756                                    |     |                                  | 29       |      |
| 76                | CENTENNIAL SECONDARY                         |                                      |                                    | 10  |     | 26       | , 20                                   |     |                                  |          |      |
| 39                | COL (10-12)                                  |                                      |                                    |     |     | 00       | ry 27                                  |     |                                  | 00       |      |
| 80<br>125         | DR. CHARLES BEST SECONDARY                   |                                      |                                    |     |     | 26       | rual                                   |     |                                  | 22       |      |
| 125               | GLENEAGLE SECONDARY HERITAGE WOODS SECONDARY |                                      |                                    |     | 5   | 26       | Feb                                    |     |                                  | 29<br>15 |      |
| 39                | INQUIRY HUB SECONDARY                        |                                      |                                    |     | 0   |          | Pro D Day Friday, February 27, 2026    |     |                                  | 15       |      |
| 130               | PINETREE SECONDARY                           |                                      |                                    |     | 5   |          | Fri                                    |     |                                  |          | 1    |
| 88                | PORT MOODY SECONDARY                         |                                      |                                    | 21  |     |          | Day                                    |     |                                  | 29       |      |
| 132               | RIVERSIDE SECONDARY                          |                                      |                                    |     |     | 26       | ro D                                   |     |                                  | 22       |      |
| 136               | TERRY FOX SECONDARY                          |                                      |                                    |     |     | 26       | Δ.                                     |     |                                  | 15       |      |
| 226               | SUWA'LKH                                     |                                      |                                    |     | 1   | 26       |  |     |                                  |          |      |
|                   | VANIER CENTRE                                |                                      |                                    |     |     |          |  |     |                                  |          |      |
| 66                | (CUSTOMIZED LEARNING CTR AND                 |                                      |                                    |     |     |          |  |     |                                  |          |      |
|                   | ENCOMPASS)                                   |                                      |                                    |     |     |          |  |     |                                  |          |      |