



# THE "BEST" INFORMER



**Wednesday, September 27, 2017**

Today is **Day 2**

\*\*\*\*Please note: All new items or any item with changes will be in **Red**\*\*\*\*

## GENERAL

### PHOTO RETAKES

Retakes will take place on **Thursday October 5<sup>th</sup>**.  
All students wanting to retake their photo must bring their ID card to the camera.  
If you are returning your photo package please give to photographer.

### CLUBS DAY TODAY, WEDNESDAY!

Interested in joining one (or more) of Charles Best's many clubs? Check out Clubs Day Today, **Wed, Sept 27<sup>th</sup>** in the front foyer in blocks 2, 3 or 4! Don't miss out!

### LANGUAGE CHALLENGE EXAM

Students who interested in writing a Language Challenge Exam there will be a very important meeting with Mr. Areshenko on **Tuesday, October 3<sup>rd</sup>** at 3:25 in room 309. Please see Mr. Areshenko in the counselling office if you have any questions.

### SPIRITWEAR SALE

Spiritwear sale starts **Wednesday Sept 27<sup>th</sup>**! Order on-line on our website starting Wednesday until Oct 31! Do not miss out! Sample sizes available to try on in the office. There are no refunds for wrong sizes.

### THE 2018 SHAD PROGRAM WILL RUN FROM JULY 1 - 27, 2018

**Meeting Thurs Oct 5<sup>th</sup> at 3:15 in the Library.**

SHAD is a lifelong experience and begins with our month-long summer program, which will show you what you can achieve if you think big and pursue your extraordinary potential.

### HIGH SCHOOL MENTORSHIP PROGRAM FOR GIRLS IN GRADES 11 & 12

This is a friendly reminder that the YWCA High School Mentorship Information Session is next **Thursday (Oct 5)** at 5pm - 535 Hornby St. Vancouver.

Visit: <https://ywcavan.org/programs/mentorship/high-school-mentorship>

### KENYA TRIP SUMMER 2018

There will be a Kenya Trip parent information meeting on Thursday Oct 12 at 6:30pm in the library. If your son/daughter is interested in attending, please make sure to attend this important meeting. Finances and upcoming dates will be discussed. If you have any questions or are unable to attend, please contact Lindsay Martin ([lmartin@sd43.bc.ca](mailto:lmartin@sd43.bc.ca)), Vivienne Royle ([Vroyle@sd43.bc.ca](mailto:Vroyle@sd43.bc.ca)) or Alison Stuart ([ASTuart@sd43.bc.ca](mailto:ASTuart@sd43.bc.ca)).

### PRACTICE SAT-ONLY 10 SPOTS LEFT

Students who want to attend an American University must write the SAT Exam. We are holding a sitting of the Practice SAT (PSAT) **on Wed, Oct.11** from 12:30 -3:30. This is designed for grade 10 and grade 11's but grade 12's are welcome, as well. There is a \$25.00 fee. Please see Mrs. John in the counselling office for more information and sign up. There is a limited amount of spaces so it will be first come, first serve. Once you have seen Mrs. John please go to the office and see Ms. Lynn to pay for it and receive your booklet.

### 2017 RCMP NATIONAL YOUTH ENGAGEMENT WEEK (DEPOT)

November 7th - 9th in Regina, SK (travel included). Limited Seats FOR BC applicants interested in the RCMP! Students can review the extensive application on the career page. **Applications due to your counsellor: Sept. 27<sup>th</sup> - APPLY ASAP**

## SPORTS

### SKI/SNOWBOARD CLUB

Registration is happening now until **October 31**. There are only 50 places/seats available per trip. First come, first served. Fees are payable online only on our school website under student fees.

### CHARLES BEST GIRLS BASKETBALL

Any girls (grades 9-12) interested in trying out for the junior and/or senior girls basketball team this year who are not yet on the basketball email list PLEASE COME TO ROOM 102 AND SIGN UP WITH MS.V ANYTIME THIS WEEK BEFORE SCHOOL.

### FIELD HOCKEY

CONGRATULATIONS to our girls field Hockey team, with a 3 – 0 win over Westview yesterday!  
Practice today at 3:30

Next game is Thursday Sept 28<sup>th</sup> against Gleneagle at Town Centre, early dismissal at 2:45. The team would love some fans to come out and cheer them on!

### **TERRY FOX RUN**

The leadership 11/12 class will be coming round this week from the 25<sup>th</sup> -28<sup>th</sup> to collect money for the Terry Fox run. When you donate money you will be given a pledge sticker on the day of the run (Sept 29) to represent who you are walking/running for.

You can also donate your money towards voting for what teacher you want to see have a pie in the face. The boxes will be in the main foyer from Sept 25<sup>th</sup> -29<sup>th</sup>. After the Sept 29<sup>th</sup> assembly there will be music and snacks.

## **GRADE 12'S**

### **GRAD COUNCIL MEETING**

There will be a grad council meeting **Thurs Sept 28<sup>th</sup>** after school in room 101. New members welcome. If you cannot make it please see Ms. Thomas or Mr. House for more info.

### **GRAD CLOTHING LOGO**

Any Gr. 12 interested in creating a logo to be considered for Grad clothing please submit it to [DThomas@sd43.bc.ca](mailto:DThomas@sd43.bc.ca) by **Thursday Sept 28<sup>th</sup> @ noon.**

### **CANADIAN UNIVERSITIES EVENTS (CUE) YOU CAN ATTEND!**

Meet a variety of recruiters from all across Canada and learn about available programs - Parents welcome!

**Pinetree Secondary** – Tonight, Wednesday September 27th from 6:30 - 8:00 pm Grand Hall

**Hilton Metrotown Public Event** - Tuesday October 3rd, 6:30 - 8:15 pm

### **STUDENT PARKING**

Please don't park under or near the basketball hoops that are in the student parking lot as students would like to use the hoops for games. If you do park there, you run the risk of your car being damaged.

### **LORAN AWARD**

Students (85%+) interested in being considered one of the 3 school sponsored applicants MUST fill out a brag sheet and submit to Mr. Chang by **October 4th**. Selected students will then submit the application by October 18th. Direct Pool applications are due Oct 25th. <http://www.loranscholar.ca/becoming-a-scholar/>

### **MOOREHEAD CAIN MERIT SCHOLARSHIP**

Please read the information link below for Cdn applicants: <http://www.moreheadcain.org/canadian/> The Morehead-Cain is a 4 YR. merit scholarship to the **University of North Carolina at Chapel Hill**. Successful candidates will demonstrate *scholarship, leadership, character* and *physical vigor*. School Sponsored applications only (3 available). Please fill out a BRAG SHEET and submit to Mr. Chang by **October 4th** to be considered.

## **IMPORTANT REMINDERS**

### **\*\*\*\*\*SCENT FREE SCHOOL\*\*\*\*\***

All schools and buildings within SD43 are "scent free" places of work and learning. Numerous students and staff have serious medical complications with various natural and chemical scents/ fragrances. As such, please make every effort to avoid using or wearing scented products within this space in order to establish an environment that is as "scent safe" as possible.

### **STUDENT DROP OFFS**

Please be aware that when dropping students off in the morning, vehicles are **not permitted** to stop at the west entrance roundabout. Stopping in the roundabout causes dangerous traffic problems on Como Lake Ave and impedes traffic.

### **SLOW DOWN AND USE CAUTION IN THE DRIVEWAY/DROP OFF AREA IN FRONT OF THE SCHOOL**

Students are reminded to slow down and use the designated crosswalk area when crossing through the school driveway area. Be very vigilant as drivers are often distracted as they are moving in and out of waiting spots. Also, our student drivers are reminded that the expectation is "dead slow" in our school driveways and parking lots.

### **\*\*\*ATTENTION ALL STUDENTS\*\*\*NO LOITERING IN BUS SHELTER\*\*\***

Students are reminded that the bus shelters are for people who are actually waiting to get on a bus. Please do not use them as a social gathering place.

### **LITTER IN THE HALLWAYS**

Students are reminded to clean up after themselves. It is a continual challenge to keep our school clean for all of us given that lunch hours take place all day long. Please pick up after yourself and your friends. Remember, we have garbage, bottle recycle, paper recycle and organics bins in regular locations throughout the building. Let's all PITCH IN together!

### **\*\*\*VAPORIZERS – AN ADDITION TO THE CODE OF CONDUCT\*\*\***

### **VAPING IS NOT PERMITTED IN THE SCHOOL OR ON SCHOOL GROUNDS**

We have noted an increase in the use of these devices by our student population at Charles Best. While there are documented health concerns associated with vaping, these devices have also become a safety issue. We are using this opportunity to inform students and parents **that vaporizers and/or e-cigarettes cannot be possessed at school under any circumstances**. There have been recent incidents in our school/district that have resulted in these devices unintentionally exploding which can result in serious injury for the user and those around them. For the safety of all of our students and staff, it is important that these devices are not on school property. Students are not permitted to have these devices in their lockers, backpacks, or on their person at any time while on school property. If a student is found in possession of a vaporizer or e-cigarette, it will be confiscated. Parents will be contacted and required to meet with the administration and their son/daughter. Reoccurring incidents will result in disciplinary action.