



# THE "BEST" INFORMER



**Thursday, April 13, 2017**

Today is **Day 2**

\*\*\*\*Please note: All new items or any item with changes will be in **Red**\*\*\*\*

## GENERAL

### HAVE A HAPPY EASTER EVERYONE



#### **YOUTH AT THE BOOTH**

Deadline to hand in applications to Mr. Chang is 1<sup>st</sup> thing this morning, Thursday April 13<sup>th</sup>.

#### **WORK EXCHANGE/EXCELLENT OPPORTUNITY!**

YMCA Program - Open to Canadian youth 16 to 17 with a basic ability in French . Criteria and details at <http://www.summer-work.com> APPLY EARLY! Your 6 week cultural work exchange begins at the end of June, you will be twinned with another host-family. Your family will also host a program participant. (Nominal \$100 fee) **Earn money while working full-time for a non-profit (35 hrs/week)**. **INFO SESSION: Our Coquitlam Representative will VISIT CHARLES BEST on Wednesday, April 19th @ 12:15 (in the foyer)**

#### **IT'S ALPHA - COME AND JOIN US**

Come out and join us every Tuesday after school in Room 301!

It's Alpha, a time where you can discuss topics about life and God while enjoying good food!

#### **SYSCO**

Full time (night –shift) opportunities are available for students NOT planning to attend post-secondary. See the career centre page for details.

#### **PLACE DES ARTS CAMP VOLUNTEERS**

The camps run between July 4 – August 18. There is a minimum commitment of two weeks (Monday-Friday), with full-day, morning or afternoon shifts available. Volunteers will also need to attend mandatory orientation training sessions, the orientation dates for each camp are outlined in the posters and the application form. **Deadline is Wednesday, May 31, 2017** See the Career Page for information and application.

#### **SOAR SUMMIT LEADERSHIP CONFERENCE**

On May 27, 2017 SOAR will be holding their annual SOAR Summit Conference at SFU Surrey, a one day leadership conference, along with workshops for local high school students. Experience keynote speakers from various backgrounds, including representatives from universities, law enforcement officers, TedTalks and more. More information @ [www.soarps.org/summit](http://www.soarps.org/summit). Over 200 students from all across the Lower Mainland attend this event. High school students can register at [www.soarps.org](http://www.soarps.org). Registration closes in early June. REGISTER EARLY

#### **LOST AND FOUND**

Have you lost anything lately, go to the Lost and Found table and check it out. All items will be taken to Share today, **Thursday April 13**, after school.

#### **EMPLOYMENT**

Full-time summer employment as a warehouse worker. Apply ASAP. Start date end of term. Apply ASAP. Review details on the Career Centre page. Email your resume to Lynn at [lynn\\_mcneil@ncsintl.com](mailto:lynn_mcneil@ncsintl.com) or call 604 472-6951.

#### **EASTER FUNDRAISER**

Do you ever have cravings for candies and chocolate? Do you wish that your money was donated to a good cause? Then you'll be happy to hear that the Key Club is doing an Easter Fundraiser! We will be selling Hi-Chews for 25 cents each or 5 for \$1.00 today, **April 13<sup>th</sup> during blocks 2-4**. You will also have the opportunity to guess the amount of chocolate in the jar. The closest guess gets it all! All proceeds go towards the Kiwanis Children's Cancer Program to aid in their goal to fight and find a cure for Children's cancer.

#### **YEARBOOKS – LESS THAN 30 LEFT**

If you want to purchase a yearbook, make sure to get yours ordered ASAP!  
There are LESS THAN 30 left so don't miss out!!!

### **CHARLES BEST MIRACLE MOVEMENT - THURSDAY, APRIL 20**

Want to have some fun while supporting a great cause? Charles Best Miracle Movement is hosting its second annual event on **Thursday, April 20** from 3:30-8:30pm! This year's cultural theme features food, performances, music, dancing, prizes and more from different regions around the world. Tickets are only \$5/person, which includes FREE cultural food samples, but bring money to the event for food from the concession and the raffle. Get your tickets April 10-20 in the front foyer or register online at [www.helpmakemiracles.ca/event/CBSS2017](http://www.helpmakemiracles.ca/event/CBSS2017). Sign up in a group of 5 or more for a chance to win an exclusive prize. All proceeds go towards BC Children's Hospital. Donations are encouraged and prizes will be awarded to the top donors!

### **VISUALS FOR OUR SKILL DEVELOPMENT STUDENTS**

You might notice our Skill Development students posting picture visuals around the school this week. These are meant to assist students throughout the day who need support transitioning through the school. Please do not remove these pictures, and if you see one that has fallen down, please give to the classroom teacher to put back up.

### **ENCOUNTERS WITH CANADA:**

Would you like to spend a week next school year in Ottawa (including transportation, lodging, meals and more) for only **\$675**? If your answer is "Yes" and you have permission from your parents, please see Mr. Chang (counselor) a.s.a.p. Spaces are limited so acceptance is on a first-come-first-served basis. There are 14 different theme weeks available.

### **GIFT CARD FUNDRAISER IS HERE AT BEST!**

Buy gift cards for birthday presents, Mother's/Father's Day, coaches gifts, Grad gifts or where you like to shop and the school will receive the profits! Help us buy another picnic table, bulletin boards and silk flowers for Graduation and Awards night and other projects around the school. All you have to do is go to the school website under Quick Links and look for the Gift Card Tab.

## **SPORTS**

### **ICE HOCKEY**

Attention hockey team, brief meeting after school today 3:15 Thursday April 13 in room 206 regarding our game tomorrow vs MEI. Remember the game is Friday the 14<sup>th</sup> 5:00pm at Surrey Sports and Leisure Centre rink #3.

### **RUGBY**

The rugby seasons are well under way. With the junior boys win against Fleetwood (27-12) we are currently undefeated, but have some very difficult games in the 2<sup>nd</sup> half of our schedule. Hopefully our dedication to practice will continue to ensure that we are ready for our next challenge.

Seniors have struggled with numbers this season, which has meant that we have had some ups and downs. Finally our Girls Rugby team has had some big challenges in their first couple of games in the season. We hope to see a big win today when they go to Riverside for their game.

### **JR GIRLS SOCCER**

The next game is here on our field today, Thursday, April 13 @ 3:30 against Riverside. Come out and cheer the girls on! Early dismissal for players is at 2:50pm.

## **GRADE 12'S**

### **GRAD TICKET SALES**

Grade 12's please clear up fees, textbooks, library books and Grad Transitions by **April 28!**  
Grad ticket sales are in 5 weeks!!!

### **NOMINATION FORMS FOR VALEDICTORIAN OF THE 2017**

The nomination forms for valedictorian of the 2017 grad class **will be available April 4<sup>th</sup>** and will be due April 19<sup>th</sup>. The valedictorian gives the final address to his or her peers at the commencement Ceremony on June 10. Forms can be picked up at the office. For additional information, please see Mrs. Buteau, Ms. John or Ms. Thomas

### **GRADE 12 COMMENCEMENT SONGS**

Attention all 2017 Grads, each year you are responsible for choosing "commencement songs". Should you wish to nominate songs for your commencement ceremony, please come to room 101 and write down your ideas. There will be a list outside of room 101. We suggest that these songs should be "timeless", rather than something that is popular right now. The songs will be chosen by the grad council once ideas are provided.

### **GRAD DINNER DANCE PLAYLIST**

Attention all 2017 Grads, are there songs you would like to hear at Grad dinner/dance in June? If so, please come by room 101 and outside the door you will find a song request sheet. If you don't request songs, you may end up with TOP 40 only. Request songs you know will get you and your fellow classmates out on the dance floor!

### **ORDERING TRANSCRIPTS**

If you require a transcript, please allow 2-3 days for processing. Fill out a pink transcript request form in the office at Ms. Meston's desk.

### **GRAD WRITE-UPS**

Please go to <http://www.bigasquatch.com> to complete your grad write ups.

## IMPORTANT REMINDERS

### **SLOW DOWN AND USE CAUTION IN THE DRIVEWAY/DROP OFF AREA IN FRONT OF THE SCHOOL**

Students are reminded to slow down and use the designated crosswalk area when crossing through the school driveway area. Be very vigilant as drivers are often distracted as they are moving in and out of waiting spots. Also, our student drivers are reminded that the expectation is "dead slow" in our school driveways and parking lots.

### **\*\*\*ATTENTION ALL STUDENTS\*\*\***NO LOITERING IN BUS SHELTER**\*\*\***

Students are reminded that the bus shelters are for people who are actually waiting to get on a bus. Please do not use them as a social gathering place.

### **LITTER IN THE HALLWAYS**

Students are reminded to clean up after themselves. It is a continual challenge to keep our school clean for all of us given that lunch hours take place all day long. Please pick up after yourself and your friends. Remember, we have garbage, bottle recycle, paper recycle and organics bins in regular locations throughout the building. Let's all PITCH IN together!

### **\*\*\*VAPORIZERS – AN ADDITION TO THE CODE OF CONDUCT\*\*\***

#### **VAPING IS NOT PERMITTED IN THE SCHOOL OR ON SCHOOL GROUNDS**

We have noted an increase in the use of these devices by our student population at Charles Best.

While there are documented health concerns associated with vaping, these devices have also become a safety issue.

We are using this opportunity to inform students and parents **that vaporizers and/or e-cigarettes cannot be possessed at school under any circumstances**. There have been recent incidents in our school/district that have resulted in these devices unintentionally exploding which can result in serious injury for the user and those around them. For the safety of all of our students and staff it is important that these devices are not on school property.

Students are not permitted to have these devices in their lockers, backpacks, or on their person at any time while on school property. If a student is found in possession of a vaporizer or e-cigarette, it will be confiscated. Parents will be contacted and required to meet with the administration and their son/daughter. Reoccurring incidents will result in disciplinary action.