

# Dr. Charles Best Secondary Newsletter

Issue 6 – October 27, 2020

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Website: <http://www.sd43.bc.ca/school/charlesbest/Pages/default.aspx>

Principal – Heather Murphy

Vice-Principals – Gordon Easton, David Jones and Joel Nelson

*Our school goal is to develop a culture of connectedness and belonging within the school, among school staff, students, and our parent community, in order to enhance opportunities for collaborative partnerships.*

## UPCOMING EVENTS:

### **Saturday, October 31**

Clocks go back 1 hour

### **Monday, November 2**

PAC General Meeting - ZOOM

### **Tuesday, November 3**

Student Individual Photos

### **Wednesday, November 4**

Numeracy and Literacy Assessments

Post Secondary Virtual Fair

### **Thursday, November 5**

Student Individual Photos

### **Tuesday, November 10**

Remembrance Day Assembly via TEAMS

### **Wednesday, November 11**

Remembrance Day-School not in session



Dear Best Parents,

**Virtual Parent Teacher Interviews – never would I have imagined!** Very special thank you to our teachers who made it possible for us to hold so many parent teacher interviews last week! We only have 4 land lines and as you know our wireless and cell reception is challenging but our teachers were creative, patient, and persevered! I am so proud of our accomplishments. None of us have ever organized, educated, or even had thoughts of working in a pandemic. We could not do all that we are doing without the support of our Dr. Charles Best families. Thank you for your continued patience and support. I promise you everyone at Best is trying their Best. We are so proud of your children. They continue to wear their masks, attend online and in class, and still produce high quality work. We thank you for supporting our Leadership classes who pulled off a clothing drive, food drive and a Terry Fox Foundation fundraiser. Its so reassuring to work in such a giving and thoughtful community.

As the COVID-19 numbers increase in BC and in the Fraser Valley we cannot let up. In fact, I beg you to continue to be careful at home. Please. Everyone is tired of this, but we cannot give up now. I think this is also a test of perseverance. The definition of **Perseverance** says it all: "persistence in doing something despite difficulty or delay in achieving success". We must persist. As I said, we are doing all that we can here at school, we need you to encourage your children to be careful and safe at home as well. Please.

This Friday (or Thursday if they are not in class on Friday) students are encouraged to wear their Halloween costumes. Please remind your child that they still must wear their face masks. Please be reminded that costumes must be safe, and not offensive to anyone. Thank you. While we cannot have our usual Halloween spirit rally, our hope is that Friday will be a fun and safe day. Thank you for your help with this.

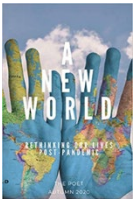
Hope you have a Happy Halloween –at home! 😊

Sincerely, Heather Murphy, Principal Dr. Charles Best



CHARLES BEST POETS HONOURED

Four Charles Best poets have work that is being published this month. Already out in an Anthology called *A New World: Rethinking Our Lives Post-Pandemic*, are three poems: **Ciara A.** “Almost There”: **Noah B.** “Postprocessing”; and **Olivia W.** “(A) Typical World.” Later this month, Mackenzie Stapleton’s poem, “YVR, Vancouver International Airport,” will appear in *As Above, So Below’s* sixth issue, *Liminal Spaces*. Congratulations to these talented Grade Twelve Wordsmiths!



MASKS

Dr. Charles Best Logo Face Masks are now available!  
\$9.00 each

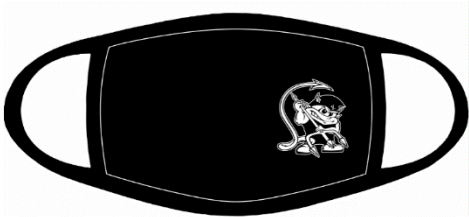
- Colour option: Black
- 3 layers of protection with built in Nano-Tech Filter
- Adjustable nose bridge
- Machine washable & reusable
- Adjustable ear loop straps

Any purchase made by Thursday’s, will be available for pickup on Friday’s after period 1 from the Devil’s Den.

To order: got to School Cash Online (KEV)

Limited quantities available so order now!

\*Item not exactly as shown



NUMERACY AND LITERACY ASSESSMENTS

There are four dates to write the Graduation Assessments for Numeracy 10 and Literacy 10. The first date is Wednesday November 4<sup>th</sup>. Current grade 10 students taking a Math 10 or English 10 course this Quarter will be required to write during their class time. Students scheduled to write these assessments have been notified by their teacher for times and classrooms. Please note, as part of Wednesday’s schedule is online students will be required to come to the school to write the assessment if their class is usually online that day. The following teachers’ classes will be writing this Quarter; Mrs. Fewer, Mr. Sutherland, Mrs. Gorsic, Mr. Startin, and Mr. Pather.

TIMELINE OF QUARTER CLASSES

| Quarter/Semester | START DATE     | END DATE       |
|------------------|----------------|----------------|
| Q1               | Sept 14, 2020  | Nov 17, 2020   |
| Q2               | Nov 18, 2020   | Jan 29, 2021   |
| Q3               | Feb 1, 2021    | April 22, 2021 |
| Q4               | April 23, 2021 | June 25, 2021  |

Quarter One Schedule

Reminder: Schedule flipped Oct 15

- Period 1 class **alpha splits** model from 8:05am – 10:35am
- Period 2 class **face to face** (all students) from 11:05am – 1:35pm
- Period 3 remains the same

Wednesdays

- Face to Face class is now your Period 2 class 8:05am – 10:05am
- Online Period 1 class 11:30am – 1:30pm
- Online Period 3 class remains the same 1:45 – 3:00 pm

Dr. Charles Best Secondary



| October 15, 2020 – November 17, 2020                                      |  |   |                                |  |                                |                                |
|---|--|---|--------------------------------|--|--------------------------------|--------------------------------|
| 2 <sup>nd</sup> half Q1 (PLEASE NOTE TIMES IN PERIOD 1 & 2 ON WEDNESDAYS) |  |   |                                |  |                                |                                |
| Period  | Time   | Monday  | Tuesday                        | Wednesday  | Thursday                       | Friday                         |
| <b>0</b><br>(linear)  | 7:00 - 8:00<br>60 min  | LINEAR: Band/Choir - Gr. 11/12; Mon, Tues, Thurs, Fri - Mr. Hughes to advise students when to attend i.e., choir, band, and various levels, etc.<br>LINEAR: Basketball/Fitness, Butterfly Effect  |                                |  |                                |                                |
| <b>1</b><br>(quarter)   | 8:05 - 10:35<br>warning bell @10:05⏰<br>120 + 30**<br>(Wed. Flex is 15 min not 30) | In Class (A-L)<br>Remote (M-Z)  | In Class (M-Z)<br>Remote (A-L) | <b>Period 2</b><br><b>8:05 – 10:05</b><br>In Class (A-Z) | In Class (A-L)<br>Remote (M-Z) | In Class (M-Z)<br>Remote (A-L) |
|   | 10:35 - 11:05 30 min   | L U N C H   |                                |  |                                |                                |
| <b>2</b><br>(quarter)   | 11:05 - 1:35<br>warning bell @1:05⏰<br>120 + 30** min                              | In Class (A-Z)  | In Class (A-Z)                 | <b>Period 1</b><br><b>11:30 – 1:30</b><br>On-Line        | In Class (A-Z)                 | In Class (A-Z)                 |
| <b>3</b><br>(semester)  | 1:40 - 3:00 *<br>65 + 15** min   | In class (A-L)<br>Remote (M-Z)  | In Class (M-Z)<br>Remote (A-L) | On-Line<br>2:00 - 3:00 pm<br>+ 15 min Flex               | In Class (A-L)<br>Remote (M-Z) | In Class (M-Z)<br>Remote (A-L) |
| <b>X</b><br>(linear)  | 3:05 - 4:20<br>60 + 15** min   | LINEAR: Band/Choir - Gr. 11/12; Mon, Tues, Thurs, Fri - Mr. Hughes to advise when to attend i.e., choir, band, and various levels, etc.<br>LINEAR: Fly Fishing, Athletic Leadership, Butterfly Effect - Mon, Tues, Thurs, Fri - TBC by teachers (alternating).<br>Times will be flexible depending on the projects. |                                |  |                                |                                |

**CAFETERIA IS NOW OPEN TO STUDENTS**

Our school cafeteria is opening their doors to students allowing a maximum of 4 students at a time. Every food item will be packaged and follow the health guidelines of the Provincial Health Authority as they pertain to restaurants. Students will enter and exit the outside cafeteria doors. Thank you for your patience. Please see menu:

|                    |        |                          |        |                       |        |
|--------------------|--------|--------------------------|--------|-----------------------|--------|
| <b>BAKED GOODS</b> |        | <b>BREAKFAST CORNER</b>  |        | <b>GREAT GREENS</b>   |        |
| Muffin             | \$1.75 | Breakfast Egger          | \$3.85 | Caesar Salad          | \$4.25 |
| Cinnamon Buns      | \$2.50 | Breakfast Wrap           | \$4.15 | Chicken Caesar Salad  | \$5.50 |
| Soone              | \$1.75 | Yogurt Parfait           | \$3.50 | Garden Salad          | \$3.50 |
| Cookie             | \$1.25 | Fresh Fruit              | \$1.25 | Veggies & Dip         | \$3.25 |
| Bagel              | \$1.75 | Hash Brown               | \$1.25 |                       |        |
| Banana Bread       | \$1.75 | Tator Gems               | \$2.75 |                       |        |
| Pizza Pretzel      | \$2.75 |                          |        | <b>FROM THE GRILL</b> |        |
|                    |        | <b>DAILY HOT ENTREES</b> |        | Cheeseburger          | \$4.15 |
|                    |        | <b>ALSO BEING SERVED</b> |        | Chicken Burger        | \$4.25 |
|                    |        | <b>DAILY</b>             |        | Spicy Chicken Burger  | \$4.75 |
|                    |        |                          |        | Veggie Burger         | \$4.00 |
|                    |        |                          |        | Hot Dog               | \$3.00 |
|                    |        |                          |        | Fries                 | \$2.75 |

**GRADE 12'S:**

**CAREER LIFE CONNECTIONS 12**

Career Life Connections (also known as CLC) 12 is a year-round course that prepares our grade 12 students for success after high school. It is a mandatory course for graduation. Throughout the year, students complete a variety of assignments related to their personal, social, and educational experiences. The assignments help prepare them for their penultimate assignment, the Capstone Presentation, which is a celebration of their learning journeys. For the Capstone Presentations, students present about how far they have come on their educational journeys. (This year, students will be videotaping themselves and uploading their presentations to Microsoft Teams.) The Capstone Presentation is worth 40% of the total grade for CLC 12.

Students must also choose a mentor that they meet with three times during the school year. The mentor helps guide their student by discussing their goals and potential Capstone Project ideas with them. There is an assignment associated with the mentorship process that the student will complete on their own time.

CLC 12 is not a course that is taught in a classroom by any one teacher. This year, it will mainly be delivered online. All assignments are accessed through Microsoft Teams, where students can find assignment criteria, deadlines, and a place to submit their finished assignments. All work is done through Teams.

CLC is overseen by Vivienne Royle, Dylan Gant, Shannon Burnham and Bhashy Pather. They can be found in the Humanities Office in the library if students need any help during the CLC process. Their emails can also be found in the Staff Directory.

**GRAD INFORMATION**

Dear Parents of 2021 Graduating Students,

The PAC of Dr. Charles Best is establishing a parent committee of volunteers to organize a spring after-grad celebration for our Grade 12 students. All parents of graduating students are invited to join this committee and prepare a fun and memorable after-grad event for our 2021 graduating class!

The first meeting of the Grad 2021 Parent Committee will be on Monday November 2, 2020 at 7:00 pm.

The zoom info for the meeting is as follows:

Topic: Grad 2021 Parent Committee Meeting

Time: Nov 2, 2020 07:00 PM Vancouver

Join Zoom Meeting

<https://us02web.zoom.us/j/83093945990>

Meeting ID: 830 9394 5990

One tap mobile

+16475580588,,83093945990# Canada

+17789072071,,83093945990# Canada

Dial by your location

+1 647 558 0588 Canada

+1 778 907 2071 Canada

+1 204 272 7920 Canada

+1 438 809 7799 Canada

+1 587 328 1099 Canada

+1 647 374 4685 Canada

Meeting ID: 830 9394 5990

Find your local number: <https://us02web.zoom.us/u/kdz5Py9KRx>

We look forward to seeing you on Monday November 2 at 7:00 pm!

Kind Regards,

Will Davis

PAC Chair

#### **POST SECONDARY SCHOOL VIRTUAL EVENTS**



Due to COVID-19, post-secondary events have been moved online. In the events below you can find out more about the institutions' programs, their admission requirements, and how to apply. Most post secondary school applications have opened on October 1, 2020. If you have any questions regarding post secondary and/or scholarships, please email Karen Tsang: [ktsang@sd43.bc.ca](mailto:ktsang@sd43.bc.ca)



#### **Post- Secondary BC (PSBC) Events**

For grade 11& 12 students: 29 BC post secondary institutions will attend the events

##### **Tri-cities Event**

- Wednesday, November 4: 2 to 6pm
- Thursday, November 5: 3 to 7pm

##### **Community Events (open to everyone)**

- November 14, December 2

Register here: <https://postsecondarybcvirtualfair.easyvirtualfair.com/>

Please see attachment under "Post secondary BC virtual Fairs" for details: <https://tinyurl.com/yyq5brw2>

##### **Douglas College:**

- Various dates in November and December
  - <https://www.douglascollege.ca/future-students/explore-douglas/information-sessions>

##### **University of British Columbia:**

- Various dates in November
  - **Campus tours:** <https://account.you.ubc.ca/s/events>
  - **Info sessions:** <https://you.ubc.ca/tours-info-sessions/ubc-visits/canada/#british-columbia>
- Engineering & SALA Open house
  - Saturday, November 7
  - <https://engineering.ubc.ca/openhouse>
- Sauder school of Business Ambassador presentation, joint with Terry Fox Secondary
  - November 24 at 4pm, zoom link will be provided closer to date

##### **Simon Fraser University**

[Info session for SD43: Nov 18 at 6pm](#)

- Your participation will result in the disclosure of personal information to Zoom Video Communications.
- To consent to this disclosure, visit the link below.  
<https://www.surveymonkey.ca/r/zoomprivacy>
- Have questions about SFU's Zoom privacy and security guidelines, visit the link below.  
<https://www.sfu.ca/itservices/technical/videoconferencing/zoom/privacy.html>

Zoom Meeting Link:

<https://sfu.zoom.us/j/89231081304?pwd=aXhaZXQ3aytKM2pqNHA2MUFsZ2p2QT09>

Meeting ID: 892 3108 1304, Password: 620941

- [Applicant 101 Info Sessions and Faculty sessions: November to December](#)
  - <https://www.sfu.ca/students/admission/campus-tours/webinars/bc.html>
- [Beedie School of Business Webinars](#)
  - [On Wednesdays at 4:00pm](#)
  - <https://beedie.sfu.ca/bachelor-of-business-administration-webinars>

#### **University of Victoria**

- [Gustavson School of Business: November 2 at 6pm](#)
- Joint with Terry Fox Secondary, zoom link will be provided closer to date

Discover UVic

- Nov 10, 17, 24
  - See website for registration and other events: <https://www.uvic.ca/undergraduate/tours-events/events/index.php>

#### **BCIT**

- Information Sessions
  - <https://www.bcit.ca/infosessions/>

#### **Capilano University**

- Explore CapU Virtual Open House
  - November 19 to 21, 8:30am to 9:00pm<https://www.capilanou.ca/about-capu/get-to-know-us/events/items/explore-capu-virtual-open-house.php>

#### **University of Waterloo**

- Open House
  - Saturday, November 7, 8:00-4:00pm EDT<https://www.accelevents.com/e/WaterlooVirtualOpenHouse>
- [Info session joint with Terry Fox Secondary: Wednesday, November 18 at 4pm](#)
  - Teams meeting invite will be provided closer to date

#### **University of Calgary**

- [Info session for SD43: Thursday, November 19 at 4pm](#)
  - Zoom meeting invite will be provided closer to date

#### **University of Guelph**

- Fall Preview Day: Sunday, November 8
  - Register here: <https://admission.uoguelph.ca/events/2020/11/fall-preview-day-2020>

#### **University of Alberta**

- Events & tours
  - [uab.ca/recruitmentevents](https://uab.ca/recruitmentevents)
  - [uab.ca/tours](https://uab.ca/tours)

#### **University of Toronto**

- [Get to know U of Toronto, Live info sessions & webcasts:](#)  
<https://discover.utoronto.ca/live>
- [Info session for SD43: Monday, November 2 at 6pm](#)  
Register here: <https://apply.adm.utoronto.ca/register/?id=25fddd4a-fc02-4cf0-bb74-fd13eae95fb6>

#### **Ryerson University**

- [Info session for SD43: Thursday, November 26 at 4pm](#)

Please click the link below to join the webinar:

<https://ryerson.zoom.us/j/99862028623?pwd=bVpDR0dBTEJwVSt0aU52dXhRK2puZz09>

Passcode: 496262

#### **McGill University**

- Virtual Visit

[https://future.mcgill.ca/portal/live\\_with\\_a\\_tour\\_guide](https://future.mcgill.ca/portal/live_with_a_tour_guide)

#### **National Portfolio Day**

For students interested in pursuing a post-secondary education in art or design, the 2020 National Portfolio Day season will provide more access than ever before. With 16 free online events and 90+ schools attending, students will have many opportunities to connect with the Wilson School of Design and other schools from across North America and parts of Europe.

- November 1, 8, 15, 21, 22, December 5

<https://www.kpu.ca/2020nationalportfolioday>

#### **START-UP FORMS**

We are still missing many Student Verification and Emergency Release forms that were sent home the first week of school. If you haven't already done so, please return the forms to the office.

#### **SAVE THE DATE**

#### **PHOTOS**

Regular, individual photos will be held Tuesday, November 3 and Thursday, November 5. This year, parents/guardians will be required give their consent by clicking the link below to acknowledge that an outside company will be taking photos within the school.

Parents must complete the form by Oct. 30 in order for their child’s photo to be taken. Please click the link below to provide consent.

<https://forms.office.com/Pages/ResponsePage.aspx?id=74xl2ZICUkKZJWRC3iSkSzUrOW2lrARMuGf1R5z78wRUMIRBUzNZT0xEM05SSkwwV0tTMFIWwIQ1Mi4u>

